STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 683-08163925 PREPARED BY WHEN RECORDED MAIL TO REGINA WALKER FIRST NATIONHIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

DAVID HALE, SR. AND PAMELA HALE, HIS WIFE

Beneficiary: ADVANCE MORTGAGE CORPORATION

Date of Deed: June 17, 1974 Date Recorded: June 20, 1974

Book: NA , Liber: NA

, Volume: NA , Document: NA , Fiche #: NA , Folio: NA

Page: NA , Tct: NA Pin #: NA Tax Id: NA , Instrument: 256144

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 620 N PIKE ST and recorded in the records of LAKÉ

, GARY

IN 46403

, Indiana

IN WITNESS WHEREOF, the undersigned presents to be executed on

FEDERAL NATIONAL MORTGAGE ASSOCIATION OF

the Lake County Recorder!

BY AND THROUGH IT'S ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

on August 26, 1996 DQC# 96056837/

)

KAY WAUGERMAN

REAL ESTATE OFFICER

MISTY SMITH WITNESS

STATE OF MARYLAND

JOHN MCALEAVY

ASSISTANT SECRETARY

) ss

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in said State, On this January 29, 1997 and JOHN MCALEAVY personally appeared KAY WAUGERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

"bfficial seal. WITNESS My hapt "ping

ALBERTSON JR. TOMMY D/

NOTARY PUBLIC

COMMISSION EXPIRES: November 22, 1997

/IN