

AMIC LOAN NO.: 389913

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
LARRY G. DRAKE
NORA M. DRAKE
TO THE HUNTINGTON MORTGAGE CO.
\$ 47,000, DATED THIS DAY OF 05-31-90, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER 103934, PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

97011230

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
JANUARY 21, 1997.



This Document is the property of
the Lake County Recorder!
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Dawn George
DAWN GEORGE

STATE OF FLORIDA
COUNTY OF DUVAL

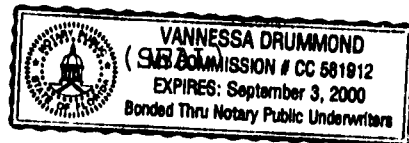
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
A.V.
97 FEB 21 PM 12:23
MORTGAGE RECORDER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE
JANUARY 21, 1997 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF JANUARY 21, 1997.

Vanessa Drummond
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:
Tim Hines
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

SM063

C-R.
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