AFTER RECORDING MAIL TO:

SHAWN P HEMPHILL 1636 HARRISON AVE DYER, IN 46311

OMAHA, NE 68131-

RELEASE OF MORTGAGE LAKE IN IN CONSIDERATION of the payment of the debt named therein, _ COMMERCIAL FEDERAL MORTGAGE CORPORATION , hereinafter referred to as "Lender", hereby releases the mortgage made to LAKE MORTGAGE COMPANY, INC SHAWN P HEMPHILL hereinafter referred to as "Mortgagee," by LYNNE P HEMPHILL HUSBAND AND WIFE on the following described real estate, to-wit: THE NORTH 18 FEET OF LOT 89 AND THE SOUTH 42 FEET OF LOT 90 IN SUBURBAN TERRACE ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK, 31 PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. NOT OFFICIAL! This Document is the property of the Lake County Recorder! which mortgage is recorded on 09/12/90 in Book Instrument No. 123006 of the Mortgage Records of LAKE County, State of INDIANA IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 16th day of December , 19 96 COMMERCIAL FEDERAL MORTGAGE CORPORATION WITNESS: FEDERA! MIG Lender CORPORATE TAMMY M. TUS VICE PRESIDENT Nebraska Corpora STATE OF NEBRASKA SS COUNTY OF DOUGLAS , 19 96 , before me the undersigned, a Notary Public in and for said On this 16th day of December , VICE PRESIDENT County, personally came TAMMY M. TUSA , to me personally known to be the of COMMERCIAL FEDERAL MORTGAGE CORPORATION identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed. GENERAL NOTARY-State of Mebraska ELLEN L. BRYANT My Commission expires My Comm. Exp. July 31, 2000 Notary Public THIS INSTRUMENT PREPARED BY: ELLEN BRYANT 402-554-5691 COMMERCIAL FEDERAL 11/29/96 4470 FARNAM STREET 2ND FLOOR EB ATTN: PAYOFF/RELEASES

10196537

00205

CFB_REL