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MORRIS W. CARTER
RECORDER

AFTER RECORDING MAIL TO:
RICHARD E GURTATOWSKI SR
P O BOX 180
CEDAR LAKE, IN 46303

12609967 00231
LAKE IN

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender", hereby releases the mortgage made to APX MORTGAGE SERVICES, INC, hereinafter referred to as "Mortgagee," by RICHARD E GURTATOWSKI SR

on the following described real estate, to-wit:

LOT 46, LANTERN VIEW, AN ADDITION TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 69, PAGE 54, AND AS AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 71, PAGE 41, IN LAKE COUNTY, INDIANA.

P.I.N. 12-144-46

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

which mortgage is recorded in Book _____, Page _____ Instrument No. 93088056 of the Mortgage Records of LAKE County, State of INDIANA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 11th day of December, 19 96.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness

Carla Wesley

Lender

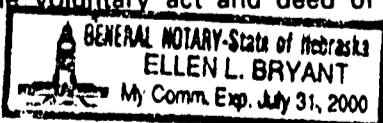
By

TAMMY M. TUSA
VICE PRESIDENT

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

On this 11th day of December, 19 96, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. TUSA, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.



My Commission expires:

Ellen L. Bryant
ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-

11/22/96
EB

CFB_REL11/16/96
or 15052