## RELEASE OF MORTGAGE

This certif	ies, that a certain	mortgage executed by of the City ofH	Eugene D.L	ipkovitch	and Bari	oara J.	Lipkovitch ofLake	1
		State ofIndi	ana		toAme	cican G	eneral Fir	nance
							ame and ad	
2414 7000	matata Disea D	cive Hammond In A	6224		Lake	7		
	- 11	rive Hammond, In 4		October		-/-	9 94	····
County,	(State)	, on the <u>4th</u>	aay or_	actober			9	•
securing the i	nrincipal sum of \$	14325,42			and duly r	ecorded i	n Mortgage	Book
940694	39	Page_		, in the	Office of	the Reco	order of	
				•			ecording Of	ficial)
	Lake	County,	Indiana			_, has be	en fully pai	d and
				(State)				
satisfied, and	same in hereby re	eleased.						
IN WITNE	SS WHEREOF, th	ne Undersigned has he	reunto set its ha	nd by its pro	operly			
authorized of 19 <u>97</u>	ffices this 31:	st 100	day of	Delluary				,
10-41	•	NOT	OFFIC	TATI				
		1101		N GENERAL				Α
	/	This Docum	ent is the p	ropect	Corporate	Name)	<u> </u>	
		the Lake	CoBy V	1/1/	15/			-
		the Lake		ch Manager	and Attorn	ov-in-Fe		
						icy-iii-bac		
			KE	ITH WAASO	_//		-	,
							9	. `
							$\infty$	
								-
			THOER'S THE					
STATE OF_	Indiana	SS:	S. O. C. S.					
COUNTY OF						•	× ×	- 본 인
COUNTION							MOR _	⊟₽≥
The unders	signed, a Notary P	ublic, in and for the S	State and County	aforesaid o	does hereb	v certify		חה.
foregoing Rel	lease was this day	produced to me in sai	d County and St	ate and ack	nowledged	by	2	_ <u>_</u>
Ke	eith Waaso		The state of the s				Ciprney in	ract, 🔾 _
of said	American Gener						<del>님은 트</del>	
ta ha tha aut	and deed of	Δmerican G	Corporate Name eneral Financ	)			~ 등	S크롤
to be the act	and deed of		orporate Name)	<u> </u>			3 5	
and the act ar	nd deed ofI	Keith Waaso	orporate Hames			Bra	nch Manage	
Attorney-in-F						, 2		
		have hereunto set my	hand and seal th	is	31st		c	lay of
	January	, 19	97	<b></b>				
			<b>.</b>	<b>⊘</b> ·		1/20/9	8	
			My Cor	nmission ex	pires:	-1		
				Down	$X \sim Y^{\nu}$	1/00	in me	<u> </u>
			Notary	Public.	Lake	$V \longrightarrow C$	ounty,	
			State of	f Indiana	3			
				nt of Lake	e County	Lynnet	te M.Lann	on
This instru	ment was prepare	d by <u>Lynnette La</u>	nnon /	<del>-</del>	<u> </u>		<del></del>	
			- 1	) (	! !		1	400
			<u> </u>	[ II. ' ]	70 M . a-	_	/(	7,7,7
				4rmm (	1 James	(Signe	d)	~~
				_		12.2.10	~,	

ec#095226649