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MORRIS W. CARTER  
RECORDER

(Space Above This Line for Recording Purposes) **SAND RIDGE BANK/SCHERERVILLE DLH**

### RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated FEBRUARY 7, 1996, which was recorded on 96008876, in the office of the County Recorder for LAKE County, Indiana, and is indexed as: 96008876

TRUST AGREEMENT 13-7593. This Mortgage was executed by SAND RIDGE BANK AS TRUSTEE UNDER (Mortgagor), in favor of SAND RIDGE BANK

, as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

Dated: FEBRUARY 3, 1997 By: Donald L. Harris

Document is the property of  
the Lake County Recorder!

**DONALD L. HARRIS**

Title: VICE PRESIDENT

STATE OF INDIANA,  
COUNTY OF LAKE ss:

Before me, SHARON S. RUHS, a Notary Public, this 3RD day of FEBRUARY, 1997,

DONALD L. HARRIS, VICE PRESIDENT (Title(s))

of SAND RIDGE BANK (Name of Business or Entity)

a INDIANA CORPORATION acknowledged the execution of the annexed mortgage of the business or entity.

My commission expires: 2/11/99

(Seal)

(Notary Public)

(Notary's County)

**SHARON S RUHS**  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. FEB. 11, 1999

This instrument was prepared by: DONALD L. HARRIS-VICE PRESIDENT

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ek # 31243