me of INDIANA LAKE COUNTY FILED FOR RECORD

## 97011147

97 FEB 24 AHII: 28

MORRES W. CARTER RECORDER

## ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

LOAN #: 0006321046

KNOW ALL MEN BY THESE PRESENTS, that ("Assignor"), whose principal place of business is

HARBOURTON MORTGAGE CO., L.P.

2530 SO. PARKER RD., STE. 500, AURORA, CO for good and valuable consideration to it in hand paid by

Countrywide Home Loans, Inc. whose address is

155 North Lake Avenue CUIII

Pasadena, CA 91101 ("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the MORTGAGE executed by

This Document is the property of DANIEL L. BRITTON AND

JACQUELINE M. BRITTON, HUSBAND AND WIFEIRTY Recorder!

dated 2/26/96 covering the following described real property located in the County of , State of Indiana:

Lake LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

1949 TERRI LANE, SCHERERVILLE, Indiana 45375

Lake

County, Indiana

and filed for record in the Office of the Register of Deeds of on 3-5-96

and appearing of record as Instrument Number

), together with the property Page 96014055 (or Book therein described, the indebtedness secured thereby and all powers and privileges contained in said security instrument and the note(s) secured thereby, without recourse.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

**EXECUTED AND DELIVERED this** 

day of 28th

JANUARY , 1997

ATTEST:

HARBOURTON MORTGAGE CO., L.P.

BY HARBOURTON FUNDING CORPORATION

TTS MANAGING GENERAL PARTNER

CONSTANCE A. DIONISIO

ASSISTANT VICE PRESIDENT

DONNA RADEMACHER, VICE PRESIDENT

INASSGN (Rev. 01/09/97)

STATE OF COLORADO	SS
COUNTY OF ARAPAHOI	
I. ARLEEN MANZO HEREBY CERTIFY that  VICE PRESIDENT and CONSTANCE A. I ASSISTANT VICE I instrument, appeared before DONNA RADEMACHER they signed and delivered the	, a Notary Public in and for said County in the State aforesaid, DO  DONNA RADEMACHER  of HARBOURTON FUNDING CORPORATION personally known to me to be the  PRESIDENT me this day in person and severally acknowledged that as such
to be thereunto affixed, as the and purposes therein set forth	eir free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses
Witness my hand and seal	ARLEEN Notary Public ARLEEN MANZO Date Commission Expires: MAY 21, 2006
	RECORDING
COUNTY OF Entered on Numerical Index	and filed for record  A.D.,
	at o'clock M. and recorded in Book  Recorder
This instrument prepared b	
HARBOURTON MORTO	