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MORRIS W. CARTER  
RECORDER

Prepared by & Return to:  
Castle Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORPORATION  
all the rights, title and interest of the undersigned in and to a certain Note dated February 7, 1997, executed by Joseph J. Graziano, an unmarried Man

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 57,750.00 secured by a Mortgage dated February 7, 1997 and recorded in Lake County on February 18, 1997 as Document No. 97009905, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1233 Hoffman Street, Hammond, Indiana 46327

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 7th day of February, 1997.

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel  
Sharon A. Bartel, Vice President

STATE OF ILLINOIS )

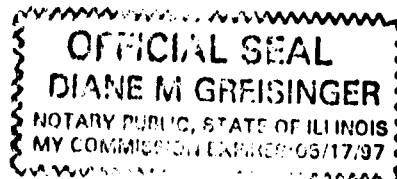
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of February, 1997.

Commission expires: May 17, 1997

Diane M. Greisinger  
Notary Public



*Handwritten initials/signature*

**LEGAL DESCRIPTION**

LOT 12 AND THE WEST 8 FEET OF LOT 13, STAFFORD AND TRANKLE'S CENTRAL CALUMET ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 9, PAGE 31, IN LAKE COUNTY, INDIANA.

KEY #: 36-128-11, UNIT 26

