FA 18541 . 35

Form FallA IN 451-6 (Rev. 3-17-89)

PLEASE RETURN TO: USDA, RURAL DEVELOPMENT 100 LEGACY PLAZA West La PORTE, IN 46350

UNITED STATES DEPARTMENT OF AGRICULTURE FARIERS HONE ADMINISTRATION

| i. | | RELEASE OF HEAL ESTA | ie hortgage | | | |
|--|--|--|---|--|--|-----------------|
| KNOW ALL HEN BY THESE | PRESENTS: | | | | | 9 |
| That the UNITED S (Check applicable box) | | er and holder of the followi | ng described real e | istate mortgage(s), do | es hereby certify t | h.P |
| | | gage(s) has been fully paid the United States in the pro | | | | |
| | e herein named mortgagor | ortgage(s) listed below was or through foreclosure of the | | | | |
| | | partgage(s) listed below has the purpose of clearing ti | is the prop | erty or | | |
| Mortgagor | Date of Hortgage | the Lake Cou | ent Number | Book Number | Page Houser | FILED 97 FEB |
| SADDLER, Carl SADDLER, Donna This release is execu | J. 1-10-69 | 1-11-89 #01 ht to the Consolidated Farmer | 7664 | ion Act of 1961 (7 U.S | S W. COAD | 21. |
| the Housing Act of 19 United States Departm | 49, as amended (42 <mark>U.S.C</mark> ent of Agriculture, by d | . 1471), and the authority we elegations published in the (re subject to judicial matic | ested in County Sup Code of Federal Reg | ervisors of the Farmer ulations in 7 CFR Part | s Home Administrati 1900.1 et ឡ | |
| IN WINESS THERE 13th day of FEBR | | America has caused these pro | UNITED STATE BY County Super Farmers Home United State | | Ballard - | this |
| | | ACKNOHLEDGE: | HENT 100 LEG. La PORTE | ACY PLAZA West | • | |
| STATE OF INDIANA | | | | | • | |
| COUNTY OF LAPOR | TE ss | | | | | |
| of the farmers Home A States of America, po | 9 %, before me perso Uninistration, and acknowing and to authority duly | lotary Public in and for the inally appeared STEVEN 1 wiledged that he/she executed conferred upon him/her for ef FEBRUARY, 19 97. | K. BALLARD the foregoing institute uses and purpose JOYCE A. Notary Pub | to me well known trument as the free ac ses therein set forth. BAILET | to be the County Su t and deed of the U | pervisor |
| 100 | ······································ | | Kesiaing | in Starke Coun | land and the state | 1/2 |

The form of this instrument was prepared by the Office of the General Lounsel, United States Department of Agriculture, and the material the blank spaces in the form was inserted by or under the direction of STEVEN K. BALLARD , County Supervisor, Farmers Home

Administration, United States Department of Agriculturer 100 Legacy Plaza West, LaPorte, IN 46350

eHame of Hotary must be printed, typed, or stamped beneath his/her signature.

HOLD FOR FIRST AMERICAN TITLE