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MORRIS W. CARTER
RECORDER

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
FLEET MORTGAGE CORPORATION
all the rights, title and interest of the undersigned in and to a certain Note dated
January 29, 1997, executed by Robert S. Mc Cann, an Unmarried Man and
Fred T. Mc Cann, an Unmarried Man

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the
laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St.,
Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount
\$ 91,341.00 secured by a Mortgage dated January 29, 1997 and recorded in
Lake _____ County on January 31, 1997 as Document No. 97006176,
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7133 Van Buren Court, Merrillville, Indiana 46410

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by
its Vice President this 29th day of January, 1997.

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

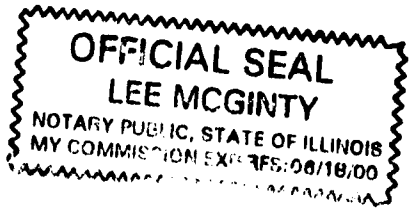
STATE OF ILLINOIS)
COUNTY OF DUPAGE)



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE
MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to
the foregoing instrument, appeared before me this day in person and severally acknowledge
that as such Vice President, she signed and delivered the said instrument pursuant to
authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.

Given under my hand and official seal this 29th day of January, 1997.

Commission expires: June 18, 2000
Lee M. Ginty
Notary Public



Lee M. Ginty
12.00
gp

LEGAL DESCRIPTION

LOT TWENTY-EIGHT (28) UNIT NO. 1, TURKEY CREEK SOUTH, AS SHOWN IN PLAT BOOK
36 PAGE 76, LAKE COUNTY, INDIANA.

KEY #: 15-392-28, UNIT 8

