

97 FEB 24 AM 9: 51

MORRIS W. CARTER  
RECORDER

97011072

When Recorded Mail To:

COMMUNITY BANK, FSB

701 E. 83RD AVENUE, SUITE E  
MERRILLVILLE, IN 46410

LOAN NO. 99-3313351

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
01/31/97, executed by DOROTHY B. FINN

**This Document is the property of  
the Lake County Recorder!**

to COMMUNITY BANK, F.S.B.

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on February 5, 1997 in Book/Volume No. , page(s)  
as Document No. 97007074 , Lake  
County Records, State of Indiana , on real estate legally described as follows:

THE EAST 47.1 FEET OF LOT 16 (BY PARALLEL LINES AND AT RIGHT ANGLES), IN  
THE CORRECTED PLAT OF STONEBROOK PHASE TWO, A PLANNED UNIT DEVELOPMENT, TO  
THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69,  
PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L

PAGE 1 OF 2

**HOLD FOR FIRST AMERICAN TITLE**

FA 19387

*Handwritten:* oa  
1997  
GP

LOAN NO. 99-3313351

DATED: January 31, 1997

COMMUNITY BANK, F.S.B.

Witness:

  
CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA  
COUNTY OF LAKE

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Board of**


On 01/31/97

County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said  
CRAIG PRATT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the  
VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
PAMELA J. HILLER  
Notary Public for the state of INDIANA  
My commission expires: 04/05/97  
Resident of Lake County

(Official Seal)

This Instrument was prepared by: PAMELA HILLER  
COMMUNITY BANK, FSB