Prepared By: Susan M. Bristow 4000 West Lincoln Highway P.O. Box 10768 Merrillville, Indiana 46411-0768 and When Recorded Mail To Lake Mortgage Company, Inc. 4000 West Lincoln Highway P.O. Box 10768 Merrillville, Indiana 46411-0768 SPACE ABOVE THIS LINE FOR RECORDER'S U Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Homeside Lending, Inc., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 28TH, 1997** RICHARD H. SHUNK AND MELISSA K. SHUNK , HUSBAND AND WIFE executed by to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE of INDIANA and whose principal place of business is **4000 WEST LINCOLN HIGHWAY** MERRILLVILLE, INDIANA 46410Perty of doc#9700618@e Lake County Recorder! LAKE and recorded in County Records. described hereinafter as follows: State of LOT 85 IN BEVERLY FIFTH ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 8, IN THE OFFICE OF JER OF LAKE COU.TY, INDIANA. 7925 WHITE OAK LANE, HAMMOND, IN 46324 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. January 28, 1997 Date of Execution: LAKE MORTGAGE COMPANY, INC. STATE OF INDIANA COUNTY OF LAKE **JANUARY 28TH, 1997** (Date of Execution) me, the undersigned, a Notary Public in and for said County and State, By: Karen L personally appeared Karen L. Williams Assistant Vice President known to me to be the Assistant Vice President and Susan M. Bristow known to me to be Secretary BY: Susan M. Bristow of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said Its: Secretary corporation: that said instrument was shaned and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board Manney Property of the Control of th Witness: of directors and that he/she acknowledges said instrument to be free act and deed of said corporation. (THIS AREA FOR OFFICIAL NOTARIAL SEAL My Commission Expires 4-25-97

HOLD FOR FIRST AMERICAN TITLE FA 19333

(ficepasm.val)