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MORRIS W. CARTER  
RECORDER

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**EVERGREEN  
BANK**

**PARTIAL RELEASE DEED**

Loan #53777-44120 (Lot 22)

KNOW ALL MEN BY THESE PRESENTS, That the **FIRST NATIONAL BANK OF EVERGREEN PARK**, a National Banking Association, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

**PRINCETON BUILDERS, INC.**

Its successors, and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing date the 8th day of **December, 1995**, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as **Document Number 95076685** and **Document Number 95076686**, to the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

**FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT "A"**

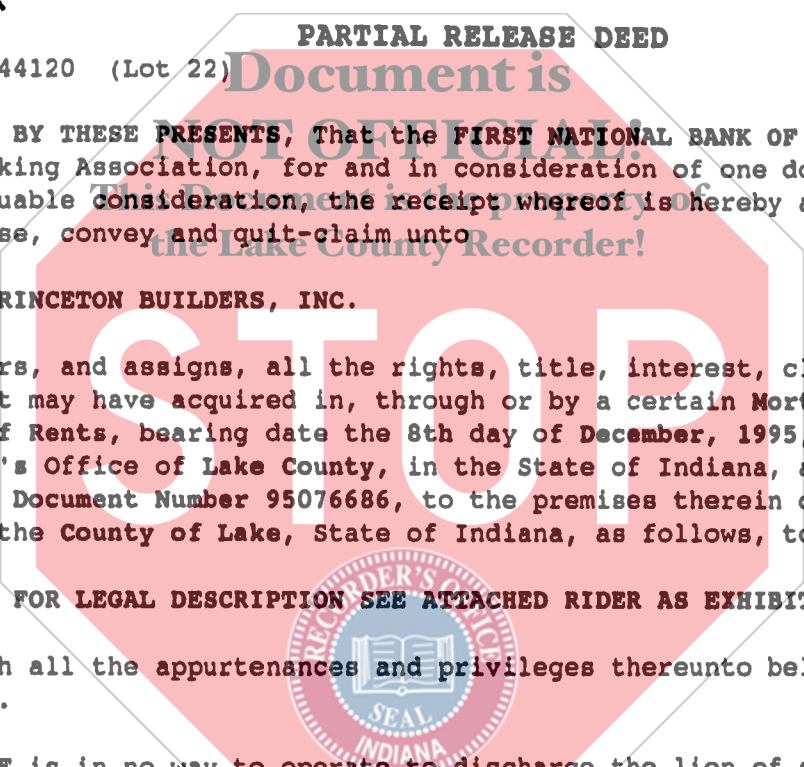
together with all the appurtenances and privileges thereunto belonging or appertaining.

**THIS RELEASE** is in no way to operate to discharge the lien of said **Mortgage and Assignment of Rents** upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said **Mortgage and Assignment of Rents** described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the conveyance, conditions and obligations contained in said **Mortgage and Assignment of Rents** and the Note therein mentioned.

**INSTRUMENT PREPARED BY AND MAIL TO:**

**FIRST NATIONAL BANK OF EVERGREEN PARK  
BUSINESS BANKING CENTER  
4900 W. 95TH ST.  
OAK LAWN, IL 60453**

*Kevin C. P. [unclear]*



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IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Operations Officer, this 26th day of December A.D. 1996.

FIRST NATIONAL BANK OF EVERGREEN PARK

(SEAL)

By: *Gaylord R. Novak, Jr.*  
Title: Gaylord R. Novak, Vice President

Attest: *Judy VanderWall o.o.*  
Title: Judy VanderWall, Operations Officer

STATE OF ILLINOIS )  
COUNTY OF COOK )

**This Document is the property of  
the Lake County Recorder!**

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Gaylord R. Novak, personally known to me to be the Vice President of First National Bank of Evergreen Park, and Judy VanderWall personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of December, A.D. 1996.

*Patricia A. Kломhaus*  
Notary Public

"OFFICIAL SEAL"  
PATRICIA A. KLOMHAUS  
Notary Public, State of Illinois  
My Commission Expires 6/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

**EXHIBIT "A"**

LOT 22 IN BROOKSIDE PHASE NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 96, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AMENDED BY CERTIFICATE OF CORRECTION RECORDED JULY 19, 1996 AS DOCUMENT NO. 96048147, and further amended by Certificate of Corrective Amendment recorded September 9, 1996 as Document No. 96060374.

**KEY #9-301-2**

**Property Address:** 1355 WESTBROOK DRIVE  
CROWN POINT, INDIANA 46307

