

**SURETY BOND CONTINUATION CERTIFICATE**

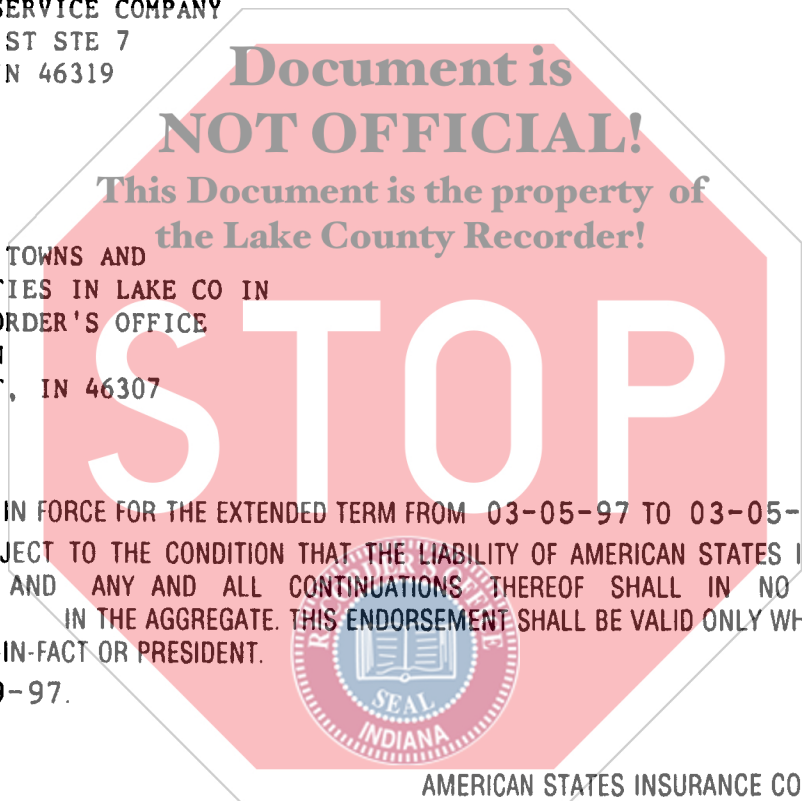
BOND NUMBER: EX-836611  
ORIGINATION DATE: 03-05-1992  
PENALTY AMOUNT: \$5,000.00  
TYPE OF BOND:  
COUNTY UNIFIED LICENSE BOND

IN CONSIDERATION OF THE AGREED PREMIUM OF \$  
EXECUTED

50.00 , PAYABLE IN ADVANCE, THE ABOVE BOND

ON BEHALF OF SPECIALTY SERVICE COMPANY  
801 E MAIN ST STE 7  
GRIFFITH, IN 46319

IN FAVOR OF ALL CITIES TOWNS AND  
MUNICIPALITIES IN LAKE CO IN  
COUNTY RECORDER'S OFFICE  
2293 N MAIN  
CROWN POINT, IN 46307



97010852

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 03-05-97 TO 03-05-1998 .  
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY ANY  
UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED  
\$ \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE  
COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.  
EXECUTED ON 01-29-97.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 FEB 21 PM 1:19  
MORRIS A CARTER  
RECORDER

ATTESTED BY: Thomas M. Ober  
SECRETARY

BY: William J. Fanson  
PRESIDENT

AGENT NAME AND ADDRESS: HAMMOND INSURANCE AGENCY, INC  
608 165TH STREET  
PO BOX 4125  
HAMMOND, IN 46324  
13-33729 (219) 932-3880



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