

15201

PREPARED BY:  
ANGELA H. MULKEY  
1408 N. PENNSYLVANIA STREET  
INDIANAPOLIS, IN 46202

RETURN TO:  
NAME LSI FINANCIAL GROUP  
ADDR ATTN: TERRI FREPPON  
CITY 415 N. MCKINNLEY STE 1250  
LITTLE ROCK, AR 72205

ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE  
MORTGAGE/DEED OF TRUST DATED February 22, 1996, EXECUTED BY  
JOHN BATALIS AN ADULT

TO CUSTOM MORTGAGE, INC.  
ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF  
BUSINESS IS 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202

AND RECORDED IN LIBER PAGE(S) Lake COUNTY RECORDS

Doc # 96027580

STATE OF Indiana DESCRIBED HEREINAFTER AS FOLLOWS:

LAND SITUATED IN THE Lake COUNTY

SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA:

THE EAST 38 FEET OF LOTS 22, 23, 24 AND 25 IN BLOCK 4 IN SOUTH  
BROADWAY LAND CO'S SIXTH SOUTH BROADWAY ADDITION TO GARY, AS PER  
PLAT THEREOF, RECORDED IN PLAT BOOK 9, PAGE 4 IN THE OFFICE OF  
THE RECORDER OF LAKE COUNTY, INDIANA.



COUNTY 97010708

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 FEB 21 AM 9:50  
MORRIS W. CARTER  
RECORDER

COMMONLY KNOWN AS: 214 E. 39TH AVE., Indiana 46409

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND  
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF INDIANA  
COUNTY OF MARION

CUSTOM MORTGAGE, INC  
AN INDIANA CORPORATION

ON February 22, 1996 BEFORE ME,  
(DATE OF EXECUTION)

BY: ANGELA H. MULKEY  
ITS: VICE-PRESIDENT

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE, PERSONALLY APPEARED  
ANGELA H. MULKEY KNOWN TO ME TO BE THE  
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE  
CORPORATION HEREIN WHICH EXECUTED THE  
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO  
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID  
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED  
AND SEALED ON BEHALF OF SAID CORPORATION  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS  
BOARD OF DIRECTORS AND THAT HE/SHE  
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE  
ACT AND DEED OF SAID CORPORATION.

BY:  
ITS:

WITNESS:

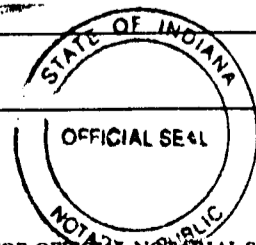
NOTARY PUBLIC

*Lisa M. Schifertan*

MARION COUNTY,

MY COMMISSION EXPIRES

10-5-99



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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ec# 6075