AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA LICENSE OR PERMIT BOND

| KNOW ALL MEN BY THESE PRESI | ENTS, That we _D.T. Carpentry, LLC |
|---|---|
| 1555 W. 95th Place, Crown Po | oint, IN 46307 |
| as Principal, and the AMERICAN STATES | S INSURANCE COMPANY, with its principal office at |
| Indianapolis, Indiana, as Surety, are held f municipalities of Lake Count | ty hereinafter called Obligee, in |
| the penal sum of Five Thousand an | |
| (\$5,000,00) Dollars, for the payment | of which well and truly to be made we do hereby |
| bind ourselves, our heirs, executors, admin | strators, successors and assigns, jointly and severally, |
| firmly by these presents. NOT | OFFICIAL! |
| Signed and sealed this 16th day of the Lake WHEREAS, the said Obligee has grant | County Recorder! ed or is about to grant to the said Principal a License or |
| Permit to engage in the business of _Car | |
| NOW THEREFORE, if the said Princip | pal shall indemnify the Obligee against any loss directly |
| arising by reason of the failure to comply wit | h the laws, ordinances, resolutions, rules, and regulations |
| governing said business, then this obligation | shall be void, otherwise to be and remain in full force and |
| effect. | |
| PROVIDED, HOWEVER, that the Sure | ety shall have the right to terminate its liability hereunder |
| by serving written notice upon the Obligee | thirty (30) days in advance of its intention to do so. |
| Term of Bond: February 6, | , 19 97 , to <u>February 6</u> , 1998 |
| ANS CONTRACTOR OF THE STATE OF | Mai Lab Aesidel Principal |
| i Seal! | D.T.Carpentry, LLC |

Attorney-in-Fact

AMERICAN STATES INSURANCE COMPANY



American States Insurance Company INDIANAPOLIS, INDIANA

| | IIMOIHI | H. DRIGG | S, ANGELA | JANUS OR KA | THY HUBER | ~~~~~ | |
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| · · · · · · · · · · · · · · · · · · · | Merrilly | lle | and State | of | In | diana | |
| true and lawful Attori | | | ithority hereby co | nferred in its name, | | | |
| that the pena | l sum of any | one such | <u>instrumer</u> | it executed | hereunder | shall n | ot exceed |
| FIVE HUNDRED | | | | | | | |
| or Assistant Vice-P as the business o recognizances, sti | cretary, hereby ratifying ant to and by authorithe President or any Versident) shall have pof the Corporation mainfulations and undertile | g and confirming a granted by Sect ce-President (incover, by and with y require and to akings, whether b | all that the said Atto ion 7.07 of the By-L uding any Executiv the concurrence wi authorize any suc y way of surety or | rney(s)-in-Fact may do aws of the American re Vice-President, Se th any other officer of h-person to execute, otherwise" | o In the premises. I States Insurance C inior Vice-Presiden the Corporation, to , on behalf of the | his Power of Att Company, which it, Second Vice- appoint Attorna Corporation, a | torney is executed a reads as follows: President sys-in-fact ny bonds, |
| IN WITNESS WHERE saistant Vice-President | | | * | | | | nt, attested by its |
| .D. 19 <u>93</u> . | and its corporate sea | to be hereto an | | RICAN STATES INS | | | |
| .D. 18Z.d | XIII D | | | | | AIV Y | |
| / | Thas D | 1/ | | roperty | | | ١ |
| TTEST: | grube | Lake Co | ounty Re | corpor | 16 4 | معور ط | |
| | Assistant Vice-Presid | | | 7 | Second Vice-P | sident | is we |
| | | | | | | | |
| ATE OF INDIANA |) ss | | | | | | 3 (360 |
| OUNTY OF MARION | 300 | | | | | | |
| On this 25th | day of | | February | | , A.D., 19 93 | . before me i | personally came |
| | 00, 0 | | | | | ., | , |
| | | Jo | seph F. He | im | | to | me known, who |
| eing by me duly sworn merican States Insurar al; that it was so affixed | nce Company; that I | e knows the se | al of said Corpora | ition; that the seal a | affixed to the said | is a Second V J instrument is | ice-President of such corporate |
| Joseph F. Hei | m furt | ner said that he | is acquainted wil | h John J. | Rosich | and know | vs him to be the |
| ssistant Vice-President | t of said Corporation | i; and that he e | recuted the abov | e instrument. | 1/ | ^ . | |
| | | | | Margo | No(ary Publ | Muy | W_ |
| | | | R, NOTARY P | | 110.0.7 1 00. | | ALRY DU |
| TATE OF INDIANA | | | Y, STATE OF | | | | (2(Seal |
| OUNTY OF MARION | ss NN | NCISCIMMO: | EXFIRES: 12 | 13190 | | | |
| , John J. | Posich | | | | | | VOIAN |
| above and foregoing | | e Assistant Vice | -President of AMI | ERICAN STATES II | NSURANCE COM NICAN STATES IN | MPANY, do he ISURANCE CI | reby certify that DMPANY, which |
| still in force and effect This Certificate may | ct. y be signed and sea | led by facsimile | • | • | | | |
| SURANCE COMPAN' "All policies and othe the president or any or Assistant Vice-Pre by an authorized rep binding upon the Co or other instrument of | er instruments of ins vice-president (inclui sident) and the secre presentative of the C propriation notwithsta | urance issued to ding any Execution tary, assistant solorporation, may noting the fact the same to the | ve Vice-President ecretary, or other be facsimilies. S nat any such offic | , Senior Vice-Presid officer, whose signa luch signatures and er shall have cease | lent, Vice-Preside Itures, if the instru I facsimiles there | ent, Second Vi ement is duly c eof shall be au | ce-President, countersigned athorized and |
| | | | affived the seal | of said Corporation | this C+L | day of Tr | |
| In witness whereof, | I have hereunto se | t my nano ano | WILLY OF THE SECTION | or said Corporation | , """ " | , - | POPULTY- |

THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.

Assistant Vice-President