

→ PLEASE RETURN TO SANDY L. IN Auditor's Office
ext 3137

Real Estate Mortgage

This Indenture Witnesseth, That Paul & Mildred MOORE
430 N. True St.
Griffith, IN. 46319

of LAKE County, in the State of INDIANA

Mortgage and Warranty to Ms. Debra Johnson
3928 Wirth
Highland, IN.

of LAKE County, in the State of INDIANA, the following described

Real Estate in LAKE County, in the State of Indiana, as follows, to-wit:

Known as 430 N True St. Griffith IN. 46319
Key# 26-400-28 Unit 15

Described as Southwood Estates 3rd Add Lot 84

In the amount of Two Thousand Dollars (\$2000.00)
Payable upon demand without interest.

This Document is the property of
the Lake County Recorder!

STOP

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MORRIS W. CARTER
RECORDER
FEB 15 1996

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as her interest may appear and the policy duly assigned to the mortgagee, to the amount of \$2000.00 (Two Thousand Dollars) Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor have hereunto set their hands and seal this 1st day of February 1996

Paul Moore (Seal) Mildred Moore (Seal)
Paul MOORE Mildred MOORE
____ (Seal) _____ (Seal)
____ (Seal) _____ (Seal)

STATE OF INDIANA, LAKE COUNTY, ss:
Before me, the undersigned, a Notary Public in and for said County, this 1st day of February 1996, came Paul Moore & Mildred Moore

and acknowledged the execution of the foregoing instrument.
Witness my hand and official seal.

My Commission expires 3-23-1997 D. Margaret Putney Notary Public

This instrument prepared by: Mr. & Mrs Paul MOORE 430 N. True St. Griffith, IN. 46319

CS
9/20
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