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Mail tax bills to:  
4964 W. 173rd Ave.  
Lowell, In.

# WARRANTY DEED

KEY NO. 3-71-76

THIS INDENTURE WITNESSETH, That

\*\*\* JEFFREY A. MANES AND CANDACE S. MANES, HUSBAND AND WIFE \*\*\*

("Grantor") of LAKE County in the State of INDIANA  
CONVEYS AND WARRANTS TO

\*\*\* PAUL A. SHARKEY AND PATRICIA J. SHARKEY, HUSBAND AND WIFE \*\*\*

of LAKE County in the State of INDIANA

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

FEB 21 1997

SAM CRUCH  
AUDITOR LAKE COUNTY

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

# STOP



97010640

Dated this 16th day of FEBRUARY, 1997.

*Jeffrey A. Manes*  
(Signature)  
JEFFREY A. MANES  
(Printed Name)

*Candace S. Manes*  
(Signature)  
CANDACE S. MANES  
(Printed Name)

*JEFFREY A. MANES*  
(Signature)  
(Printed Name)

*CANDACE S.*  
(Signature)  
(Printed Name)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 FEB 21 AM 9:14  
MORRIS W. CARTER  
RECORDER

STATE OF INDIANA  
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 16th day of FEBRUARY, 1997, personally appeared: \*\*\* JEFFREY A. MANES AND CANDACE S. MANES, HUSBAND AND WIFE \*\*\*

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-12-98 Signature *Gwen M. Caston*  
Resident of Lake County Printed GWEN M. CASTON, Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_  
Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

This instrument prepared by RICHARD A. ZUNICA 162 WASHINGTON STREET, LOWELL, IN 46356 Attorney at Law  
Attorney Identification No. 1504-45

MAIL TO:

001010 *12/10*

## LEGAL DESCRIPTION

The North 160 feet of the West 544.5 feet of the following described parcel:  
Commencing at a point on the South line of the Southeast 1/4 of the Southeast 1/4 of Section 13, Township 33 North, Range 9 West that is South 89 degrees 37 minutes 34 seconds East, 400.00 feet from the Southwest corner of said Southeast quarter of the Southeast Quarter; thence North 0 degrees 51 minutes 43 seconds West, parallel to the West line of said Southeast quarter of the Southeast quarter, 330.00 feet; thence North 89 degrees 37 minutes 34 seconds West, 150.00 feet, thence North 0 degrees 51 minutes 43 seconds West, 312.17 feet; thence South 89 degrees 37 minutes 34 seconds East, parallel to the South line of said Southeast quarter of the Southeast quarter, 867.18 feet to a line that is 218.91 feet West of and parallel to the East line of said Southeast quarter of the Southeast quarter, thence South 0 degrees 56 minutes 15 seconds East along said parallel line 392.19 feet; thence North 89 degrees 37 minutes 34 seconds West, 100.00 feet, thence South 0 degrees 56 minutes 15 seconds East, 20.00 feet to the Northeast corner of Lot 4 in Whispering Oaks Unit III; thence North 89 degrees 37 minutes 34 seconds West, 240.00 feet, to the Northwest corner of Lot 3 in Whispering Oaks Unit III, thence South 0 degrees 56 minutes 15 seconds East, 230.00 feet to the South line of said Southeast quarter of the Southeast quarter, thence North 89 degrees 37 minutes 34 seconds West along said South line 378.03 feet to the point of beginning, in Lake County, Indiana.

SUBJECT TO: TAXES FOR 1996 AND SUBSEQUENT YEARS.

