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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 FEB 21 AM 9:10

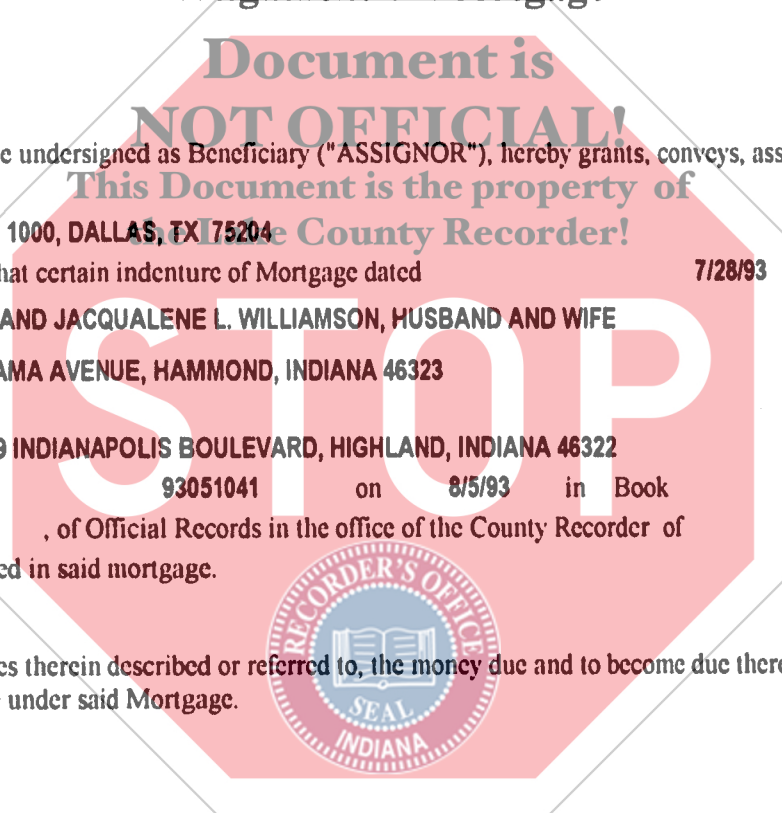
MORRIS W. CARTER
RECORDER

INDIANA

COUNTY OF **LAKE**
LOAN NO: **930007209**
OTHER NO: **0653559427**
POOL NO:

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba"

Assignment of Mortgage



FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CAPSTEAD INC.**

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

all beneficial interest under that certain indenture of Mortgage dated **7/28/93**

GEORGE E. WILLIAMSON SR. AND JACQUALENE L. WILLIAMSON, HUSBAND AND WIFE

Property Address: **6631 ALABAMA AVENUE, HAMMOND, INDIANA 46323**

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD, HIGHLAND, INDIANA 46322

recorded as Instrument No. **93051041** on **8/5/93** in Book

Page , of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

from
Mortgagor, to
Mortgagee, and
LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said Mortgage.



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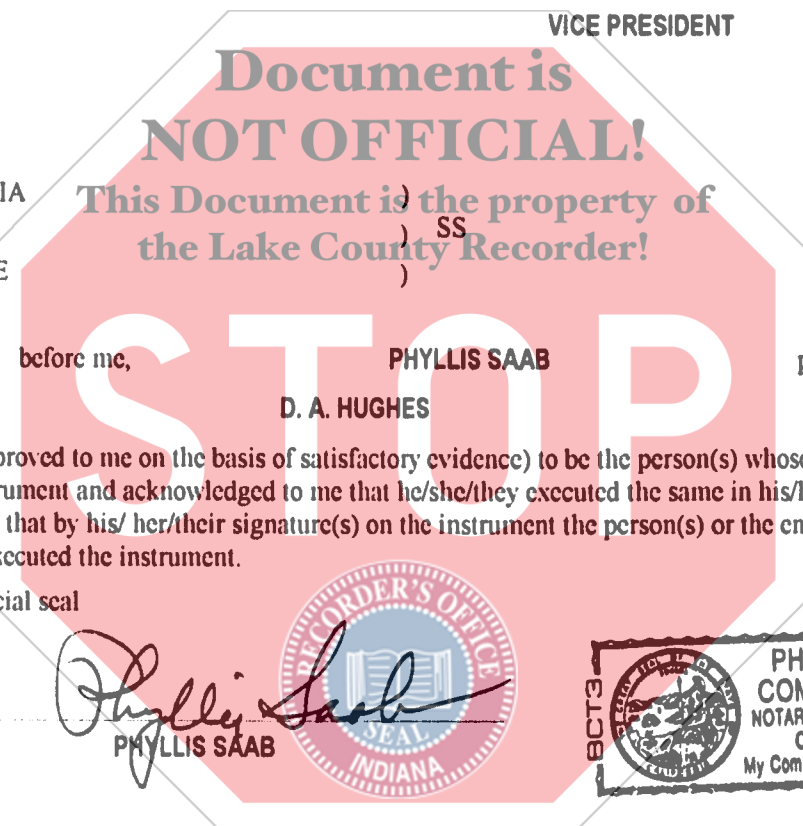
1200
su

Dated: 10/16/96

FLAGSTAR BANK, FSB F/WA/ FIRST SECURITY SAVINGS BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302



By *[Signature]*
D. A. HUGHES
VICE PRESIDENT



STATE OF CALIFORNIA

COUNTY OF ORANGE

This Document is the property of
the Lake County Recorder!)
SS)

On 1/7/97, before me, **PHYLLIS SAAB** personally appeared
D. A. HUGHES

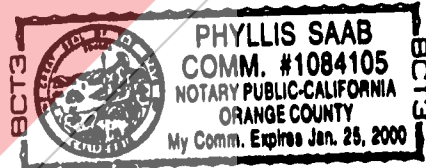
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/25/2000

[Signature]
PHYLLIS SAAB



Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

