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MORRIS W. CARTER
RECORDER

INDIANA

COUNTY OF **LAKE**
LOAN NO: **930003532**
OTHER NO: **0653555318**
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba"

Assignment of Mortgage

Document is NOT OFFICIAL!

This Document is the property of Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CAPSTEAD INC.**

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

all beneficial interest under that certain indenture of Mortgage dated

6/29/93

from

ALFRED J. FISSINGER AND BERNADETTE J. FISSINGER, HUSBAND AND WIFE

Property Address: **1810 CHELSEA STREET, SCHERERVILLE, INDIANA 46375**

Mortgagor, to

LAMPA ENTERPRIZE

Mortgagee, and

9219 INDIANAPOLIS BOULEVARD, HIGHLAND, INDIANA 46322

recorded as Instrument No. **93044698** on **7/12/93** in Book

LAKE

Page _____, of Official Records in the office of the County Recorder of _____ County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



2,734

79 1

96240103351



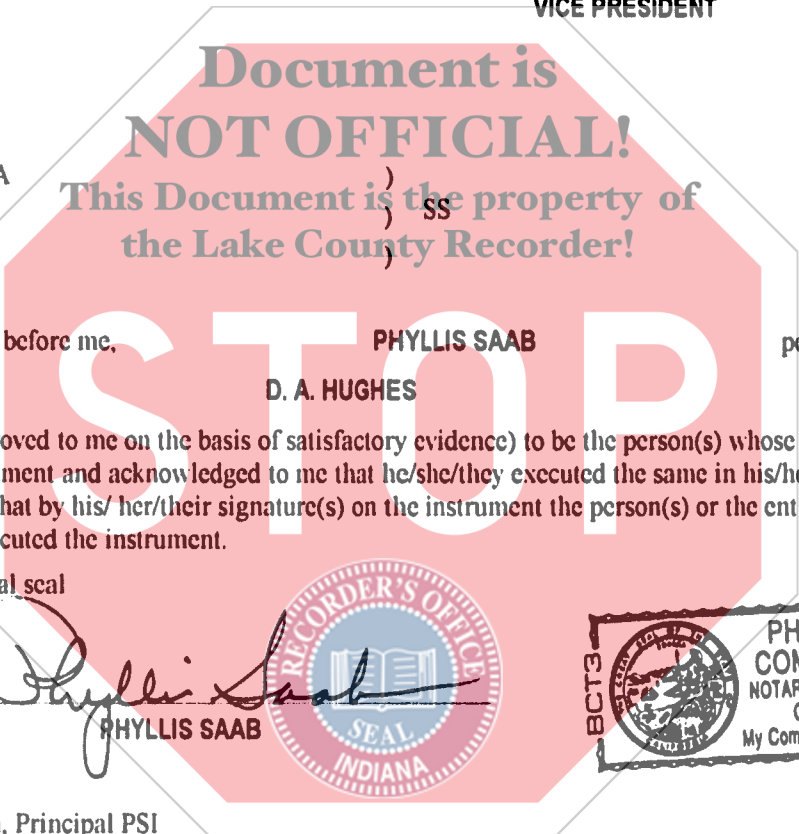
Handwritten signature or initials.

Dated: 10/16/96

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302



By *[Signature]*
D. A. HUGHES
VICE PRESIDENT



STATE OF CALIFORNIA
COUNTY OF ORANGE

)
This Document is the property of
the Lake County Recorder!
)

On 1/7/97, before me, **PHYLLIS SAAB** personally appeared
D. A. HUGHES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
PHYLLIS SAAB
RECORDER'S OFFICE
SEAL
INDIANA

BCT3
PHYLLIS SAAB
COMM. #1084105
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jan. 25, 2000
BCT3

NOTARY PUBLIC
My commission expires 1/25/2000

Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

