

97010624

LAKE COUNTY
FILED FOR RECORD

97 FEB 21 AM 9:10

MORRIS W. CARTER
RECORDER

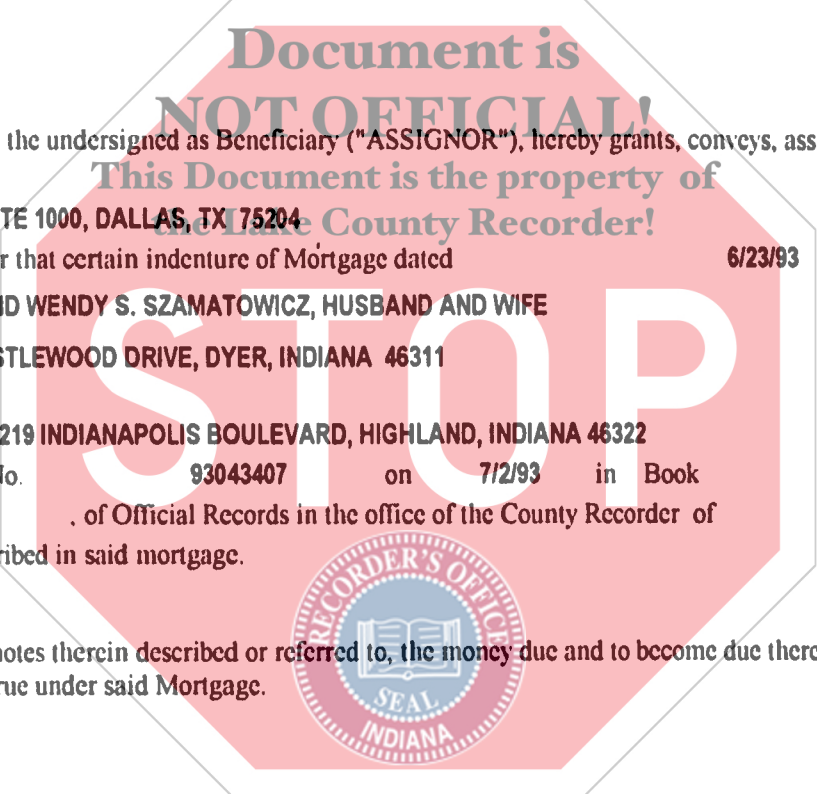
2

INDIANA

COUNTY OF **LAKE**
LOAN NO: **930001482**
OTHER NO: **0653552588**
POOL NO:

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba"

Assignment of Mortgage



FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CAPSTEAD INC.**

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

all beneficial interest under that certain indenture of Mortgage dated

6/23/93

from

JOHN R. SZAMATOWICZ AND WENDY S. SZAMATOWICZ, HUSBAND AND WIFE

Mortgagor, to

Property Address: **2523 CASTLEWOOD DRIVE, DYER, INDIANA 46311**

LAMPA ENTERPRIZE

Mortgagee, and

9219 INDIANAPOLIS BOULEVARD, HIGHLAND, INDIANA 46322

recorded as Instrument No. **93043407** on **7/2/93** in Book

LAKE

Page . of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said Mortgage.

2,732

77 1

96240103078



1200
su

Dated: 10/16/96

FLAGSTAR BANK, FSB FKA/ FIRST SECURITY SAVINGS BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302



By *[Signature]*
D. A. HUGHES
VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

On 1/7/97, before me, **PHYLLIS SAAB** personally appeared
D. A. HUGHES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 1/25/2000

[Signature]
PHYLLIS SAAB
RECORDER'S OFFICE
SEAL
INDIANA

PHYLLIS SAAB
COMM. #1084105
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jan. 25, 2000
BCT3

Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

