

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97010623

97 FEB 21 AM 9:10

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO: **6750275**  
OTHER NO: **0653536854**  
POOL NO:

**WHEN RECORDED MAIL TO:**  
Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Evelia Barba"

**Assignment of Mortgage**

**Document is NOT OFFICIAL!**

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FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CAPSTEAD INC.**

**2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204**

all beneficial interest under that certain indenture of Mortgage dated **4/20/93**

**DENNIS B. SCHAAFSMA, UNMARRIED AND CONNIE A. SCHLEICHER, UNMARRIED**

**Property Address: 11614 RANDOLPH STREET, CROWN POINT, INDIANA 46307**

**MORTGAGE CONSULTANTS, INC.**

**8699 BROADWAY, SUITE B, MERRILLVILLE, INDIANA 46410**

recorded as Instrument No. **93027088** on **4/28/93** in Book

Page \_\_\_\_\_ of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

from

Mortgagor, to

Mortgagee, and

**LAKE**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

2,730

75 1

96240102326



Dec 623 thru 630 est# 62293

1200  
Jr

Dated: 10/16/96

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB  
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302



By *[Signature]*  
D. A. HUGHES  
VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

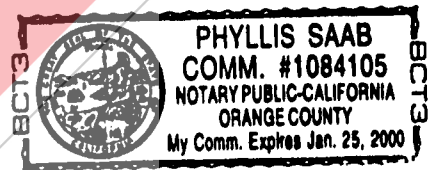
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On 1/7/97, before me, **PHYLLIS SAAB** personally appeared  
**D. A. HUGHES**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*[Signature]*  
PHYLLIS SAAB



NOTARY PUBLIC  
My commission expires 1/25/2000

Prepared By: Evelia Barba, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

2,730 75 2

96240102326

