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LAKE COUNTY FILED FOR RECORD

97 FEB 2! AH 9: 09

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO:

930024255

OTHER NO:

0653572107

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evelia Barba"

Assignment of Mortgage

Document is

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

This Document is the property of

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 25204 County Recorder!

all beneficial interest under that certain indenture of Mortgage dated

10/5/93

from

DIMITRI TRPESKI AND GULABINKA TRPESKI, HUSBAND AND WIFE

Property Address: 3661 WEST 79TH AVENUE, MERRILLVILLE, INDIANA 46410

LAMPA ENTERPRIZE

Page

9219 INDIANAPOLIS BOULEVARD, HIGHLAND, INDIANA 46322

93069420

on 10/21/93 in Book

recorded as Instrument No.

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

. . .

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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96240105030



| Dated: | 10/16/96 | FLAGSTAR BANK, FSB F/K/A/ FIRST SECURITY SAVINGS BANK, FSB |
|-----------------------|--|--|
| | A BA | 2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 |
| | | By 211/1/ |
| | 1027 | D. A. HUGHES |
| | TAGE P | VICE PRESIDENT |
| * | | Document is |
| | A STATE OF THE PARTY OF THE PAR | NOT OFFICIAL! |
| STATE C | OF CALIFORN | This Document is the property of |
| COUNTY | OF ORANG | |
| | | |
| On | 1/7/97 | before me, PHYLLIS SAAB personally appeared |
| | | D. A. HUGHES |
| personally subscribed | known to me (or) | proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are rument and acknowledged to me that he/she/they executed the same in his/her/their |
| authorized | d capacity(ies), and | that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of |
| | s person(s) acted, ex S my hand and office | secuted the instrument. |
| WIINES | o my nana ana orn | PHYLLIS SAAB TO |
| | | COMM. #1084105 O NOTARY PUBLIC CALIFORNIA |
| NOTARY | PUBLIC | ORANGE COUNTY My Comm. Expires Jan. 25, 2000 |
| My commiss | ion expires 1/25/2000 | WOLANA LILE |
| Prepared | • | pa, Principal PSI |
| 3150 Brist | tol Street, Suite 250 |), Costa Mesa, CA 92626 |

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