97010618

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 FEB 2! AH 9: 09

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO:

930014420

OTHER NO:

0653566448

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba"

Assignment of Mortgage Document is

NOT OFFICIAL!

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to the Lake County Recorder!

CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

all beneficial interest under that certain indenture of Mortgage dated

8/30/93

from

Mortgagor, to

TIMOTHY T. TEGTMAN AND MELAINE M. TEGTMAN, HUSBAND AND WIFE

Property Address: 1908 EDISON STREET, SCHERERVILLE, INDIANA 46375

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD, HIGHLAND, INDIANA 46322

recorded as Instrument No.

Mortgagee, and

LAKE

Page

, of Official Records in the office of the County Recorder of

as described in said mortgage. County. Indiana

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under said Mortgage.

2,742

87

96240104464

Dated: _	10/16/96	FLAGSTAR BANK, FSB F/K/A/ FIRST SECURITY SAVINGS BANK, FSB
	A RAME	2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
		By Ab.
	(1987)	D. A. HUGHES VICE PRESIDENT
N.		Document is
	A SHAMMAN AND A SHAME AND A SH	NOT OFFICIAL!
STATE C	OF CALIFORNI	A This Document is tlss property of
COUNTY	OF ORANGÉ	
On	1/7/97	before me, PHYLLIS SAAB personally appeared D. A. HUGHES
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNES!	S my hand and offic	ial scal
		PHYLLIS SAAB COMM. #1084105 COMM. #1084105 COMMA PUBLIC CALIFORNIA COMPANIE COUNTY
NOTARY My commiss	/ PUBLIC sion expires 1/25/2000	PHY LIS SAAB My Comm. Expires Jan. 25, 2000
Prepared By: Evelia Barba, Principal PSI		
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626		

2,742