

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
490 596 7D
6052
97 FEB -5 PM 1:23 Ball Home Mtg
MORRIS W. CARTER
RECORDER

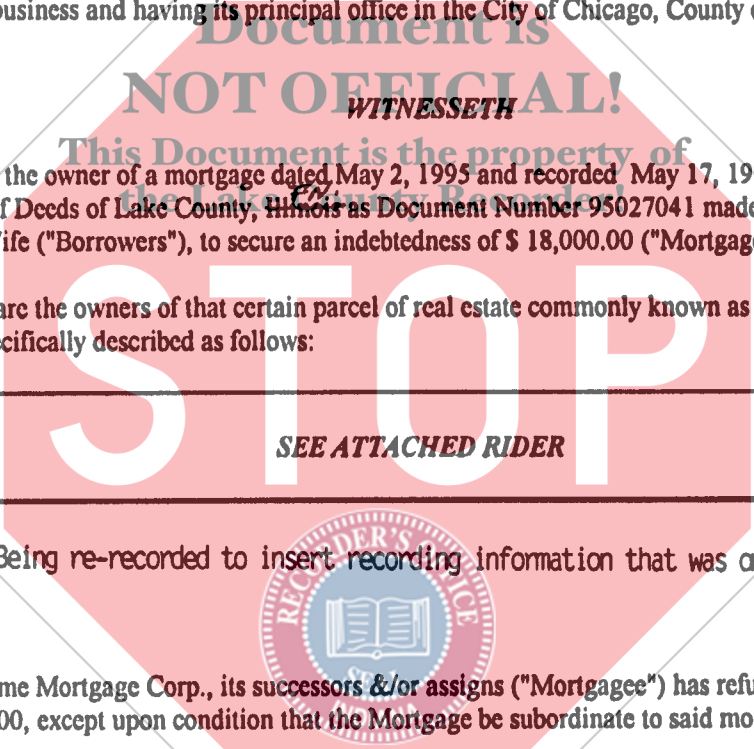
97007187

FIRST CHICAGO BANK
The First National Bank of Chicago

2/2
490596

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois this 21st day of January, 1997 by The First National Bank of Chicago, a national banking organized and existing under and by virtue of the laws of the United States of America, and doing business and having its principal office in the City of Chicago, County of Cook, and State of Illinois ("Bank).



WHEREAS, the Bank is the owner of a mortgage dated May 2, 1995 and recorded May 17, 1995 among the land records in the Office of the Recorder of Deeds of Lake County, Illinois as Document Number 95027041 made by Keith G. Williams and Felicia Williams, His Wife ("Borrowers"), to secure an indebtedness of \$ 18,000.00 ("Mortgage"); and

WHEREAS, Borrowers are the owners of that certain parcel of real estate commonly known as 1317 Muirfield Dr., Schererville, IN 46375 and more specifically described as follows:

SEE ATTACHED RIDER

Being re-recorded to insert recording information that was omitted

PIN# ; and

WHEREAS, LaSalle Home Mortgage Corp., its successors &/or assigns ("Mortgagee") has refused to make a loan to the Borrowers of \$312,000.00, except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrowers, it is hereby mutually agreed, as follows:

- I. That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated 1-30-97 * reflecting and securing the loan made by Mortgagee to Borrowers, in the amount of Three Hundred Twelve Thousand and No/100 Dollars, and to all renewals, extensions or replacements of said mortgage; and

- II. That this Agreement shall be binding upon and shall inure to the benefit of Mortgagee, its successors and assigns. * and recorded February, 5 1997, as Document NO. 97007184 **

**and re-recorded February 20, 1997, Doc. No 97010511

Loan # 111-02-01960995

Mc at
1/5

Chicago Title Insurance Company

97010511

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 FEB 20 PM 1:18
MORRIS W. CARTER
RECORDER

IN WITNESS WHEREOF, This Subordination Agreement has been executed by the Bank on the date first above written.

THE FIRST NATIONAL BANK OF CHICAGO
By Matthew J. Harmon /AVP
Matthew J. Harmon, Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

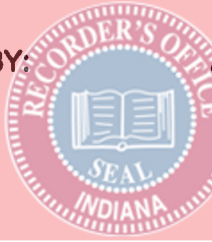
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew J. Harmon, Assistant Vice President, of THE FIRST NATIONAL BANK OF CHICAGO, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of January

OFFICIAL SEAL
CATHERINE E JACOBS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/07/01

Notary Public Catherine E Jacobs
Commission expires: 1/7/01

THIS INSTRUMENT PREPARED BY:
Law Department
The First National Bank of Chicago
One First National Plaza
Mail Suite 0120
Chicago, Illinois 60670



AFTER RECORDING RETURN TO:
Equity Credit Center
The First National Bank of Chicago
One First National Plaza
Mail Suite 0482
Chicago, Illinois 60670

LEGAL DESCRIPTION

LOT 25, BLOCK ONE, BRIAR RIDGE COUNTRY CLUB ADDITION, UNIT 4, A PLANNED UNIT DEVELOPMENT IN SCHERERVILLE, INDIANA, AS SHOWN IN PLAT BOOK 62, PAGE 55, IN LAKE COUNTY, INDIANA.

KEITH G. WILLIAMS

