LAKE COUNTY FILED FOR RECORD

97010485

CAPPINE.

97 FEB 20 AHII: 39

MORRIS W. CARTER RECORDER

Loan No.0653564849

6286

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by KONRAD R. GRABOWSKI AND ELIZABETH GRABOWSKI, HUSBAND AND WIFE to LAMPA ENTERPRIZE on August 26, 1993, calling for SEVENTY FIVE THOUSAND AND 00/100 DOLLARS, (\$75,000.00), and recorded in Mortgage Record Number 93059351, AND WAS RE-RECORDED AS INSTRUMENT NUMBER 93059352, LAKE County, State of Indiana, has been paid and satisfied, and the same is hereby released. The property herein referred to being more fully described as:

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, SAID PART HEREIN CONVEYED BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 624.1 FEET NORTH OF THE SOUTHWEST CORNER OF SAID WEST HALF OF THE SOUTHWEST QUARTER, AND RUNNING THENCE EAST 1320 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID WEST HALF OF THE SOUTHWEST QUARTER WHICH POINT IS 625.27 FEET NORTH OF THE SOUTHEAST CORNER OF SAID WEST HALF OF THE SOUTHWEST QUARTER, THENCE NORTH 133.27 FEET; THENCE WEST 1320 FEET, MORE OR LESS, TO THE WEST LINE OF SAID WEST HALF OF THE SOUTHWEST QUARTER, THENCE SOUTH 132.1 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

Executed this Date, February 5, 997 ment is

NOT OFFICIAL!

This Document is the property of

By: Wys White

Chris White Vice President

STATE OF TEXAS COUNTY OF HARRIS

Before me, the undersigned, a Notary Public in and for said County, this date, February 5, 1997, acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

(A) w

MARY E. RUSSELL MY COMMISSION EXPIRES July 11, 2000

Notary in and for the State of Texas

After Recorded Return To:

EDWARD T. BURKE & ASSOC. 14611 BENFER HOUSTON, TX 77069

This document was prepared by:

EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 216 CROWN POINT, IN 46307

I NEGLIZI DEGLEZIONI D

1100 Su