LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER

SUITE 215

CROWN POINT, IN 4630 010465 CALUMET NATIONAL BANK

TRUST #P4274 P.O. BOX 2155 GARY, IN 46409

TAX BILLS TO:

Wa581

hex#06-35-41-18

SHERIFY'S DEED

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 FEB 20 AM 11: 38

MORRIS W. CARTER RECORDER

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to CALUMET NATIONAL BANK, TRUST #P4274, of the County of LAKE and State of INDIANA, in consideration of the sum of \$10,945.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 10th day of July, 1996, in Cause No. 45D03-9604-CP-1313, wherein WATERFIELD MORTGAGE CO., INC., Successor by Merger to COLONIAL MORTGAGE COMPANY OF INDIANA, INC., was Plaintiff, and WILSON STANLEY, et al were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, Ito-wit:ent is the property of

> THE WEST 28 FEET OF LOT 16 AND THE EAST 8 FEET OF LOT 17, BLOCK 2, MARBLE'S ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 4, IN LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 819 CONKEY STREET HAMMOND, IN 46320

SS:

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 4th day of October, STATE OF INDIANA

COUNTY OF LAKE

SHERIRF OF LAKE COUNTY INDIANA-

BUNCICH

On the 4th day of October, 1996, personally appeared JOHN BUNCICH, in **DULY ENTERED FOR TAXATION SUBJECT TO** the capacity of Sheriff of said County, Fand FEB 19 1997 the foregoing deed.

SAM ORLICH

IN WITNESS WHEREOF, I have hereunto bet my hand and official seal. Signature: Printed: Notary Public, a resident of County, Indiana My Commission Expires:___ 9/22

This instrument was prepared by: FRED M. CUPPY, Attorney at La 8585 Broadway, Suite 600, Merrillville, Indiana 46410