

97 FEB 20 AM 10:52

MORRIS W. CARTER
RECORDER

Prepared By:

SHAWNA HALL
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

97010448

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5590311

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS
AS THEIR INTERESTS MAY APPEAR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 13, 1997**
executed by **MATTHEW J. GLOWACKI, MARRIED TO ANGELA C. GLOWACKI**

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2021 NORTH CLARK STREET**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. **# 97010447**, page(s) _____, as Document
No. _____, LAKE County Records, State of **INDIANA** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2817 LANCELOT LANE, DYER, INDIANA 46311**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO

On **FEBRUARY 13, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the **PRESIDENT, MORTGAGE BANKING**
and **CHARLES N. HOAG**

known to me to be **ASST. SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By: **DIANE N. PYSHOS**
Its: **PRESIDENT, MORTGAGE BANKING**

By: **CHARLES N. HOAG**
Its: **ASST. SECRETARY**

Witness:

Notary Public Barbara Zaluska
My Commission Expires April 28, 1998 County _____

OFFICIAL SEAL
BARBARA ZALUSKA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

LOT 29 IN CASTLEWOOD, UNIT 3B TO THE TOWN OF DYER, AS PER PLAT THEREOF,
RECORDED NOVEMBER 23, 1988 IN PLAT BOOK 65 PAGE 23, IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA.



14-209-29

JAN 1989

DPS 049