

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 FEB 20 AM 10:52

MORRIS W. CARTER  
RECORDER

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

97010443

Loan No. 00106587 #99

Commonly known as:

4580 ROOSEVELT STREET  
GARY, IN 46408

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD, COLUMBIA, SC 29223  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/11/97 executed by  
JAMES L. GIBSON  
JENNIFER A. GIBSON, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, as Document No. \*

LAKE County Records, State of INDIANA on real estate legally described as follows:  
LOTS 19 AND 20, AND THE NORTH 20 FEET OF LOT 21 IN BLOCK 7 IN HOSFORD'S  
PARK, AS PER PLAT THEREOF, RECORDED JUNE 19, 1895 IN PLAT BOOK 4 PAGE  
6. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID #39-166-19 # 97010442

\*  
"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT  
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/11/97

*Kathleen R. Bruno*  
Witness: KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

*Samantha Grudzien*  
Witness: SAMANTHA GRUDZIEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On 02/11/97 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared KATHLEEN R. BRUNO AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

*Deborah Anderson*  
DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 1998

*1000  
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