

FA 19601

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97010412

97 FEB 20 AM 10:21

MORRIS W. CARTER
RECORDER

HOLD FOR FIRST AMERICAN TITLE ³

AP# LALA,C5589720
LN# 5589720

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

undersigned in and to that certain Real Estate mortgage dated February 11, 1997, executed by CARLA J. LALA, Single/Never Married, all the rights, title and interest of

to Bancgroup Mortgage Corp

Street, Hickory Hills, IL 60457

recorded concurrently
page(s)

, as Document No.

, In Book/Volume No.

, and whose address is 8075 W 95th

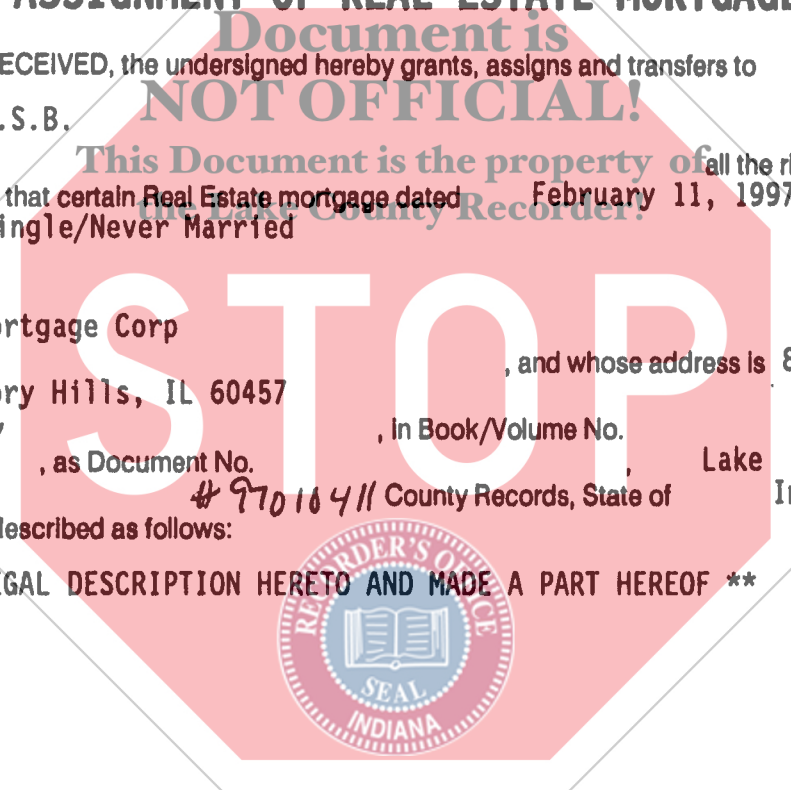
97010412 County Records, State of

Lake

Indiana

on real estate legally described as follows:

** SEE LEGAL DESCRIPTION HERETO AND MADE A PART HEREOF **



1945 LINCOLN AVENUE, WHITING, IN 46394

1409
29
2000

#5589720

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 2-11-97

Banc Group Mortgage Corporation

Jeffrey S. Bartz
Jeffrey S. Bartz Vice President

Anthony Battaglia
Witness: Anthony Battaglia

Witness:

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STATE OF Illinois *cdg* Cook County ss:
On *4/3/97* 02-11-97 before me, the undersigned, a Notary Public in and for the said County and to me personally State, personally appeared Jeffrey S. Bartz and known, who, being duly sworn by me, did say that he/she/they is/are the Vice President and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Chris Anderson
Document Prepared By:



Julie E. Bellman
Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)

When Recorded Return To:
LaSalle Home Mortgage Corp.
4242 N. Harlem Avenue
Norridge, IL 60634

"OFFICIAL SEAL"
JULIE E. BELLMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/18/97

THE NORTH 15 FEET OF LOT 27 AND THE SOUTH 20 FEET OF LOT 28, BLOCK 1,
WEST PARK ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 12, PAGE 35, IN
LAKE COUNTY, INDIANA.

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STOP

