STATE OF INDIANA

SATISFACTION OF MORTGAGE

| · | 4997 18 50 | NUNTY RECORD | 9 |
|---|-------------------------|---|--|
| 97010385 | 97 FEB 20 | M IO: 12 | |
| | MORRIS W. RECORD | CARTER | Chengo Treta La |
| SATISFA | CTION OF M | ORTGAGE | |
| This certifies that the debt secured by the certa | in mortgage executed | by | ္ဋ |
| Raymond G. Walters a | and Regina D. Wal | ters | |
| to HFS Bank, F.S.B., Hobart, Indiana, on the | | May, 19 | 96 amounting |
| to the sum of \$, said mor | rtgage being recorded | in the Recorder's Office of | Lake |
| County in the State of Indiana in Mortgage Rec | cord No | on Page | Document |
| No. 96038639 has been fully paid and sa | | tgage is hereby released: 102 N. Michigan Ave. Hobart, In 46342 | |
| Witness our hands and the seal of the Corporation t | MOFFIGI | | , 19 <u>97</u> 3., Hobart, Indiana |
| | Re County Rkar | en L. Nagy La Kelanywski chleen Kolanowski | Vice President & Secretary Vice President |
| STATE OF INDIANA COUNTY OF Lake | Acknowledgement | , a Notary Public, in | n and for said County, in |
| the State aforesaid, DO HEREBY CERTIFY, that I | Karen L. Nagy, persor | nally known to me to be the V | ice President and |
| Secretary of HFS Bank, F.S.B., Hobart, Indiana, | Elokum of the | | |
| and Kathleen Kolanowski, personally known to m | e to be the Vice Presid | ent of said Corporation, are p | ersonally known to me to |
| be the same persons whose names are subscribed to | the foregoing instrume | ent, appeared before me this da | y in person and |
| severally acknowledged that as such Vice President | t and Secretary they s | igned and delivered the said in | struments as Karen L. |
| Nagy, Vice President and Secretary, and Kathlee | en Kolanowski, Vice l | President of said corporation, | and caused the corporate |
| seal of said corporation to be affixed thereto, pursu | ant to authority, given | by the Board of Directors of s | aid corporation as their |
| free and voluntary act, and as the free and voluntar | ry act and deed of said | corporation, for the uses and p | purposes therein set forth. |
| Given under my hand and Notarial seal this3 | State day of Muli | He Violow | D. 19 97 |
| | Notary Public | | 1000 |
| My commission expires 01/02/98 | | | |
| Resident of <u>Lake</u> County | This Instrum | ent Prepared by: Barbara | Silingas |

