

THE EAST 60 FEET OF LOT 6 AND THE WEST 60 FEET OF LOT 7, HILL AND VALE ESTATES
THIRD ADDITION, BLOCK 4, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 39, PAGE
70, IN LAKE COUNTY, INDIANA

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ALAN W. GULL AND ANN MARIE GULL,
HUSBAND AND WIFE

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on 15TH day of AUGUST 19 89 calling for \$ 350,000.00 and recorded
in Mortgage Record No. 053590 page LAKE County

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 4TH day of FEBRUARY 19 97

SAND RIDGE BANK F/K/A BANK OF HIGHLAND
BY: Gregory Bracco
GREGORY BRACCO, VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 4TH
day of FEBRUARY 19 97 APPEARED GREGORY BRACCO,
VICE PRESIDENT FOR SAND RIDGE BANK F/K/A BANK OF HIGHLAND
AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

Michelle L. Banasiak
MICHELLE L. BANASIAK Notary Public.
My Commission expires 3-17-98

COUNTY OF RESIDENCE:
LAKE

This instrument prepared by:

GREGORY BRACCO, VICE PRESIDENT

MOSES W. CARTER
NOTARY PUBLIC

97 FEB 20 AM 9:35

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97010334

FORM A-116 #201561

Ret to TWR - Ho
206941-5761K

10-13