

**SURETY BOND CONTINUATION CERTIFICATE**

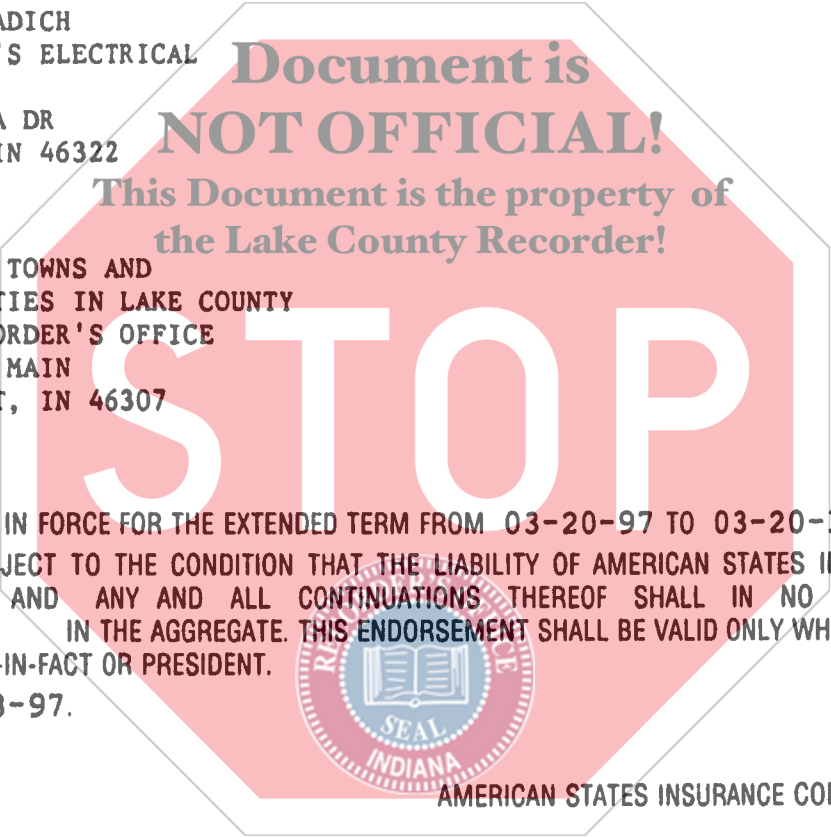
BOND NUMBER: EX-597805  
ORIGINATION DATE: 03-20-1987  
PENALTY AMOUNT: \$5,000.00  
TYPE OF BOND:  
LAKE COUNTY UNIFIED - ELECTRICAL CONTRACTOR

IN CONSIDERATION OF THE AGREED PREMIUM OF \$  
EXECUTED

50.00, PAYABLE IN ADVANCE, THE ABOVE BOND

ON BEHALF OF  
GEORGE A RADICH  
DBA GEORGE'S ELECTRICAL  
SERVICE  
2020 AZALEA DR  
HIGHLAND, IN 46322

IN FAVOR OF  
ALL CITIES TOWNS AND  
MUNICIPALITIES IN LAKE COUNTY  
COUNTY RECORDER'S OFFICE  
2293 NORTH MAIN  
CROWN POINT, IN 46307



97010317

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 FEB 22 AM 8:31  
MORRIS GARTER  
RECORDER

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 03-20-97 TO 03-20-1998.  
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY  
UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT  
\$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY  
COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.  
EXECUTED ON 02-03-97.

AMERICAN STATES INSURANCE COMPANY

ATTESTED BY: Thomas M. Owen  
SECRETARY

BY William J. Janson  
PRESIDENT

AGENT NAME AND ADDRESS  
LUNDEBERG INS ASSOCIATES, INC  
9521 INDIANAPOLIS BLVD  
HIGHLAND, IN 46322

13-50069 (219) 924-6090



900  
k. c. 6/6/98