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STATE OF INDIANA USQUI LAKE COUNTY FILED FOR PECORDFIRST UNION HOME EQUITY 92,FEBY 9 PH 1:25 MORRIS W. CARTER RECORDER

RELEASE OF LIEN

PIF V195

STATE OF INDIANA

COUNTY OF LAKE

11

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$30000.00, dated NOVEMBER 22ND, 1989, and executed by MICHAEL FREDERICK WASHINGTON & SHIRLEY J WASHINGTON, HUSBAND & WIFE payable to BANCPLUS MORTGAGE CORP.

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. 071861, Certificate No., Book Page, of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

ALL OF LOT 34, AND THE SOUTHERLY PART OF LOT 33, BEING 29 FEET ON THE EAST END THEREOF & 18FT ON THE WEST END THEREOF, BLOCK 8, GLEN L RYAN'S SECOND SUBDIVISION, CITY OF GARY, AS PER PLAT THEREOF, BLOCK 8, BLEN L RYAN'S SECOND SUBDIVISION, CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

By

Executed this DECEMBER 26, 1996.

HomeSide Lending, Inc., successor by merger to BancPLUS Mortgage Corp.

Attest:

GILBERT HARKLESS ASSISTANT SECRETARY

COUNTY OF Bexar

STATE OF Texas

RICK AEWELLEN VICE PRESIDENT



Before me, the undersigned authority, on this day personally appeared RICK LEWELLEN, VICE PRESIDENT, and GILBERT HARKLESS, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on DECEMBER 26, 2999.

88.

Requested By:



NORMA ELLIS Notary Public, State of Total My Comm. Exp. 4/18/2000

Notary Public

Inv. No. 10443340 Loan No. 10443340 PF20 - 110896CJL - 6017

PFDT: 96-11-20

N ELLIS HomeSide Lending, Inc. P.O. Box 47524 San Antonio, TX 78265-7524