STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 490409 ALA

97010223

97 FEB 19 PH 1: 22

MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE

|   |                     |                      |                   | to CENTIER   |
|---|---------------------|----------------------|-------------------|--|
| BANK, Whiting, Indiana,                     | dated the 9th       | day of Sep           | tember            | , 19 93,   |
| the amount of \$ 10,000.00                  |                     | , and recorded as I  | Document 9306     | 0020   |
| Book  | , Page OT           | OFFI, in t           | he Recorder's O   | ffice of <u>Lake</u>   |
| County, State of Indiana, h                 | as been fully paid  |                      |                   |  |
|   | the Lak             | e County Re          | corder!           |  |
| IN WITNESS WHI                              | EREOF, the said C   | ENTIER BANK, I       | has caused this i | nstrument to be signed by  |
| Jack Esala                                  |                     | , Vice President,    | this 7th          | day of February  |
| 19 97 .                                     |                     |                      |                   |  |
|   |                     | CE                   | NTIER BANK        |  |
|   |                     |                      |                   |  |
|   |                     | D., /                | ek Es             | 001  |
|   |                     | Ву                   |                   | and  |
|   |                     | Vic                  | e President       |  |
| STATE OF INDIANA                            |                     |                      |                   | $\sim$ $m_{\rm c}$   |
| COUNTY OF Lake                              |                     |                      |                   |  |
| n.c   |                     |                      | :10:10:10:        | unty, this 7th day of  |
| Before me the unde                          | rsigned, a Notary I | Public in and for sa | aid State and Co  | unty, this day of, Vice  |
| February , 19 9°<br>President of CENTIER BA | NK WHITING I        | NIDIANA who se       | such officer for  | and on behalf of said Rank   |
| acknowledged the execution                  |                     |                      |                   | urid out octions of said today   |
| adiato wiedbag me everanc                   | mor are unioned of  |                      | Page.             | a service de la companya de la comp |
| WITNESS MY HAND at                          | nd Official Seal:   | BlainolV             | annand            | wich   |
|   | Ŋ                   | otary PublicElain    | e VanDenburgh     |  |
| Mar Commission Funisses                     |                     |                      | ty of Residence   |  |
| My Commission Expires:_                     | 8/29/9/             |                      | ty of residence   |  |

