

Chicago Title Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
H 491080

97010124

97 FEB 19 AM 10:14

MORRIS W. CARTER  
RECORDER

Prepared By:

KATHRINA MARIE DONALDSON  
1804 NORTH NAPER BOULEVARD-SUITE 100  
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SERVE CORPS MORTGAGE SERVICES, LLC  
1804 NORTH NAPER BOULEVARD-SUITE 100  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 20784369

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION

**NOT OFFICIAL!**

This Document is being filed with  
the Lake County Recorder!

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by **RICHARD J. WARD AND KATHLEEN A. WARD, HUSBAND AND WIFE**

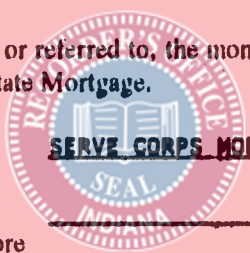
FEBRUARY 12, 1997

to **SERVE CORPS MORTGAGE SERVICES, LLC**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1804 NORTH NAPER BOULEVARD-SUITE 100**  
**NAPERVILLE, ILLINOIS 60563**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
No. \_\_\_\_\_, LAKE County Records, State of **INDIANA**, as Document  
hereinafter as follows: (See Reverse for Legal Description) described  
Commonly known as **10328 SANDY LANE, MUNSTER, INDIANA 46321**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE



On FEBRUARY 12, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MARK D. THORPE**  
known to me to be the **AUTHORIZED SIGNATORY**  
and **KATHRINA MARIE DONALDSON**  
known to me to be **AUTHORIZED SIGNATORY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: **MARK D. THORPE**  
Its: **AUTHORIZED SIGNATORY**

By: **KATHRINA MARIE DONALDSON**  
Its: **AUTHORIZED SIGNATORY**

Witness: \_\_\_\_\_

Notary Public [Signature]  
**DUPAGE** County,

My Commission Expires **07-27-97**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

For mtg see doc. # 97010123

1200  
OK

**RIDER - LEGAL DESCRIPTION**

**LOT 89, BRIAR CREEK ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT  
BOOK 65, PAGE 44, IN LAKE COUNTY, INDIANA.**



28-526-87