LAKE COUNTY FILED FOR RECORD

97010086

97 FEB 19 AM 9: 17

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE THIS CERTIFIES, That the debt secured by the certain mortgage DENNIS D EAST AND GRACE J EAST, HUSBAND AND WIFE executed by * to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the 15TH day of MAY , 19 73 , amounting to the sum of said mortgage being recorded in the Records of 19,350.00 LAKE Mortgage of County, in the State of Indiana, in 202459 Record No. on Page RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK. has been fully paid and satisfied and said Mortgage is hereby WITNESS, my hand and the seal of the Corporation this 21ST day of JANUARY 19 19 17 is the INDIANA PEDERAL BANK-FOR SAVINGS arina *FKA-FIRST FEDERAL SAVINGS COOPERANGELA CATRINO ASSISTANT VICE PRESIDENT (SEAL) Title AND LOAN ASSOCIATION ACKNOWLEDGEMENT STATE OF INDIANA) COUNTY OF CRYSTAL MARTIN , a Notary Public, in and for the I, said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the ANGELA CATRINO of the INDIANA FEDERAL BANK FOR SAVINGS VICE PRESIDENT (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set Given under my hand and Notarial seal this 21ST Day of JANUARY A.D. 19 97 untal Martin My commission expires 07-17-00 Resident of PORTER County, India County, Indiana This instrument prepared by ANGELA CATRINO, ASSISTANT VICE PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS -808 VALE PARK ROAD, VALPARAISO, IN 46383-CM

P/O 01-21-97 15265384

ec# 372161583