

FROM
A PT OF THE SE 1/4 OF THE NW 1/4 OF SECT 33 TWPSP 35 N RMC 9 W OF 2ND PM DESC AS
FOLLOWS: COMM AT INERSCN OF CENER LINE OF BAKI STR & CTR LINE OF CRN FT-ST JON RD
THENCE SE ALONG CTR LN OF CRN FT ST JOHN RD DIST OF 119.55' TO PT OF BEGINNING.....

SAND RIDGE BANK/PSM

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by WALTER E. KUCHARSKI AND LOIS J. KUCHARSKI, HUSBAND AND WIFE

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND
450 W. LINCOLN HIGHWAY, SCHERERVILLE IN 46375

on 5TH day of FEBRUARY 1993, calling for \$15,000.00 and record
in Mortgage Record No. 93009950, page 77, LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 13TH day of JANUARY 1997

SAND RIDGE BANK F/K/A BANK OF HIGHLAND
BY: GREGORY BRACCO
GREGORY BRACCO, VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 13TH
day of JANUARY 1997, APPEARED GREGORY BRACCO
VICE PRESIDENT FOR SAND RIDGE BANK AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE

My Commission expires 10-28-99

Jean M. Kucsera Notary Public.
JEAN M. KUCSERA

This instrument prepared by:

BM FORM A-116 RE: 3256725-10

ATTN: PAM ST

ex # 119565

STATE OF INDIANA
LAKE COUNTY

97010981

97 FEB 19 AM 9:17
RECORDED

