PARTIAL SATISFACTION OF MORTGAGE

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•	PARTIAL					
SA	TISFACTIO	M OF	MOR1	CAGE		
		•	611 A D 1 T		•	
This Cortifies, Ti	hat a certain Mortgage	executed by	CHAKLE	S. V. CKOWNO	(er and	******
BARBARA A.	CROWNOVER HUSBANI					******
	Docum	ent is	HOBART VE	TURE I. L.		
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14TH T	ley of DocMAY.ent.is.	theloroser	milianian e	10.000.00		
S DOCUMENT NO.	96049125e XXX XX	ty Recorde	reference jor our			
					Col	13). 25)
State of Indiana, <mark>has b</mark> e	en fully paid and satisf	ied, and the sa	me is hereby	released.		5
WITNESS <mark></mark>	hand and seal,	this12TH	day	FEBRUAR	K19	97
	F BARRINGTON RIDGE	****	BART VENT	IRE VAR	/	
ANNED UNIT DEVELO						
	PMENT IN THE CITY	OF		All		*******
BART, AS PER PLAT	THEREOF, RECORDED	IN PLAT			••••••	••••••
BART, AS PER PLAT OK 76 PAGE 24, IN CORDER OF LAKE CO	THEREOF, RECORDED THE OFFICE OF THE	IN PLAT		LLA, PARTN	••••••	
BART, AS PER PLAT OK 76 PAGE 24, IN CORDER OF LAKE CO	THEREOF, RECORDED THE OFFICE OF THE UNTY, INDIANA.	IN PLAT	ENNIS CHUR	LLA, PARTN	••••••	<u> </u>
BART, AS PER PLAT OK 76 PAGE 24, IN CORDER OF LAKE CO	THEREOF, RECORDED THE OFFICE OF THE UNTY, INDIANA.	IN PLAT	ENNIS CHUR	LLA, PARTN	R NO.	17 E
BART, AS PER PLAT OK 76 PAGE 24, IN CORDER OF LAKE CO	THEREOF, RECORDED THE OFFICE OF THE UNTY, INDIANA. LAKE Before me, the undersi	IN PLAT	ENNIS CHUR	LLA, PARTN	ir NOR	97 FCB 1
BART, AS PER PLAT OK 76 PAGE 24, IN CORDER OF LAKE CO	THEREOF, RECORDED THE OFFICE OF THE UNTY, INDIANA. LAKE Before me, the undersi day of FEBRUARY.	IN PLAT	ENNIS CHUR County, ublic in and for	LLA, PARTNI said County, this HOBART VE	ER SO	D7FEB 19
BART, AS PER PLAT OK 76 PAGE 24, IN CORDER OF LAKE CO	THEREOF, RECORDED THE OFFICE OF THE UNTY, INDIANA. LAKE Before me, the undersi	IN PLAT	ENNIS CHUR County, ublic in and for	LLA, PARTNI said County, this HOBART VE	ER SO	D7FEB 15. AM
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State of Lake Col	THEREOF, RECORDED THE OFFICE OF THE UNTY, INDIANA. LAKE Before me, the undersi day of FEBRUARY. BY DENNIS acknowledged the exec Witness my My Commission expire	CHURILLA Cution of the annual offices 0.6-07-00	County, ublic in and for 19 97, PARTNER THOMAS G.	LLA, PARTNI seid County, this HOBART VE	NTURING L.	ENT

