

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

To: MARVIN L & JUDITH A PINKOWSKI (H&W)
7347 HOHMAN AVE HAMMOND, IN, 46324
OWNER'S NAME AND ADDRESS

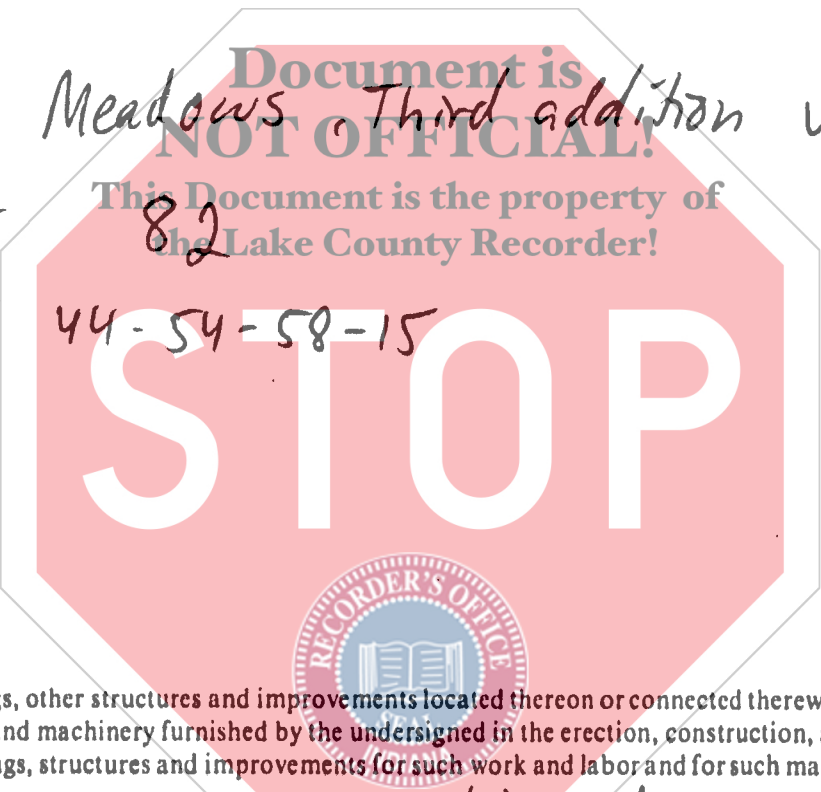
STATE OF INDIANA, COUNTY OF LAKE, SS:
 The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Nicks Building Supply inc
11100 BROAD WAY, CROWN POINT, IN, 46307

intends to hold a lien on land commonly known as MARVIN & JUDITH PINKOWSKI
7109 112th ave CROWN POINT, IN, 46307
STREET CITY STATE

and legally described as follows:

The Meadows Third addition unit 2
 LOT 82
 UNIT 44-54-58-15



97010006

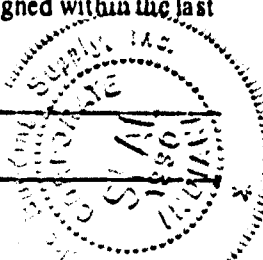
STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Eight thousand Dollars (\$ 8000).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

 _____ Dominic Pitez
DOMINIC PITEZ



STATE OF _____ } SS:
 COUNTY OF _____

Before me, a Notary Public in and for said County and State, personally appeared DOMINIC PITEZ
President of the Nicks Building Supply inc, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 18th day of FEBRUARY, 19 97.

My commission expires 4-23-97 Signature Jennifer S. Spencer

Resident of LAKE County Printed Jennifer S. Spencer
NOTARY PUBLIC

I hereby certify that I have this 18th day of February, 19 97 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at MARVIN L & JUDITH A. PINKOWSKI (H&W) 7347 Hohman ave, Hammond, IN, 46324
(latest address shown on tax records)

Recorder of LAKE County

This instrument prepared by KENT JAUSSON

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 EL 16549