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MORRIS W. CARTER
RECORDER

Prepared by & Return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK
all the rights, title and interest of the undersigned in and to a certain Note dated January 31, 1997, executed by Harold J. Chubbs and Hertha N. Chubbs, his wife

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 70,000.00 secured by a Mortgage dated January 31, 1997 and recorded in Lake County on 2-5-97 as Document No. 97006960, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 128 South Jackson Street, Crown Point, Indiana 46307

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 31st day of January, 1997.
CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

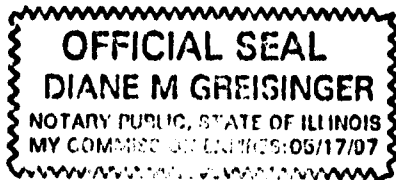
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of January, 1997.

Commission expires: May 17, 1997

Diane M. Greisinger
Notary Public



1200
to
SU

Sec. C.P. 20702

LEGAL DESCRIPTION

PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF JACKSON STREET PRODUCED SOUTH WITH THE CENTER LINE OF JOLIET STREET, THE CENTER LINE OF JOLIET STREET BEING AT A POINT 16.05 FEET NORTHERLY RECTANGULAR MEASUREMENT, FROM THE FACE OF THE SOUTHERLY CURB ON SAID STREET; THENCE NORTH ON THE CENTER LINE OF SAID JACKSON STREET A DISTANCE OF 305.42 FEET; THENCE EAST 20 FEET TO AN IRON PIPE ON THE INSIDE SIDEWALK LINE OF THE EAST SIDE OF JACKSON STREET, BEING THE PLACE OF BEGINNING; THENCE EAST 232 FEET TO AN IRON PIPE AT THE CORNER OF A FENCE RUNNING SOUTH AND WEST; THENCE NORTH 85 FEET ALONG THE FENCE LINE TO A STAKE; THENCE WEST ALONG THE FENCE LINE 231 FEET TO AN IRON PIPE ON THE INSIDE SIDEWALK LINE OF THE EAST LINE OF JACKSON STREET; THENCE SOUTH 86.70 FEET TO THE PLACE OF BEGINNING.

KEY #: 9-344-107 UNIT 23

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