

SPECIAL WARRANTY DEED

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THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

MORRIS W. CARTER
RECORDER

HERVEY BURNETT

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 4, BLOCK 2, L.B. SNOWDEN'S OAK GROVE ADDITION TO GARY, AS SHOWN IN PLAT BOOK 20 PAGE 10, IN LAKE COUNTY, INDIANA.

TAX #: 47-49-4 Unit 25
Property Address: 4620 BUCHANAN STREET
GARY, IN 46408

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 7th day of February, 1997 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Darrell Powers
Darrell Powers
Glenda White
Glenda White

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY: *Joyce C. Johnson* (SEAL)
Joyce C. Johnson, Chief, Real Estate Owned Branch
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF MARION

: ss

Before me, the undersigned, a Notary Public in and for said State and County, on February 7, 1997, personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of February 7, 1997, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Baker
Notary Public
JULIA E. BAKER

My Commission Expires: 11/21/98 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee:

Send Subsequent Tax Bill

360 W-54TH AVE
MERRILLVILLE IN
46410

SAMR

DO NOT ENTER FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
FEB 14 1997

GAMER'S COUNTY
AUDIT