

FILED 2/13/98



RELEASE OF MORTGAGE

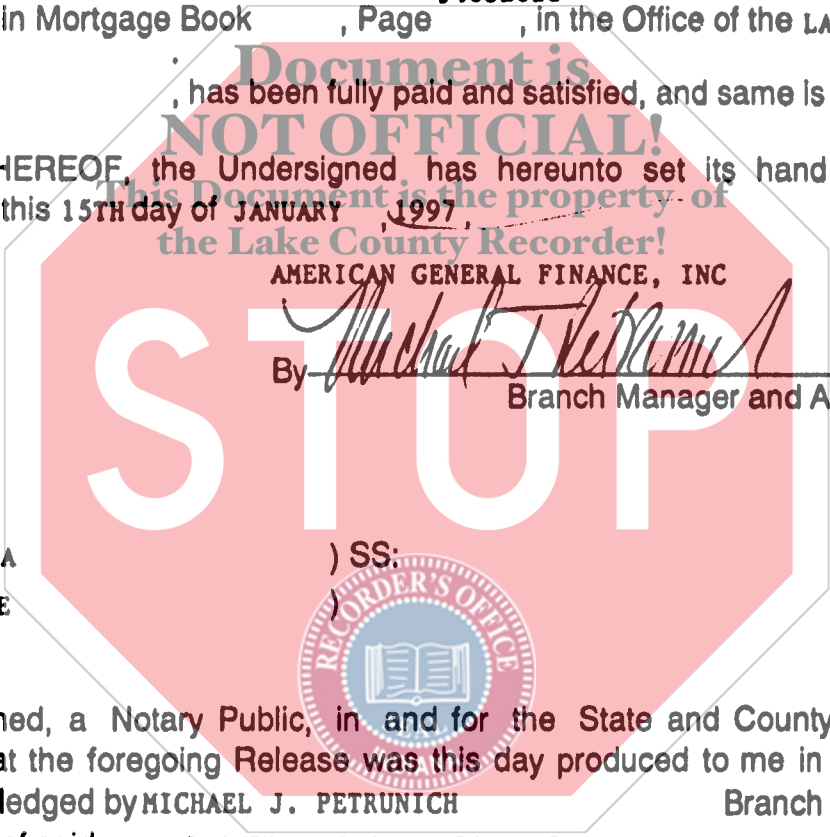
This certifies, that a certain mortgage executed by **KIMBERLY A WARD & Ricky L. Ward** of the City of **CEDAR LAKE**, County of **LAKE** State of **IN** to

AMERICAN GENERAL FINANCE, INC
808 CEDAR PARKWAY SCHERERVILLE, IN 46375
SCHERERVILLE, IN 46375

County, **LAKE**, on **07-16-94**, securing the principal sum, of **\$3596.39** and duly recorded in Mortgage Book **94052035**, Page **94052035**, in the Office of the **LAKE**

County, **INDIANA**, has been fully paid and satisfied, and same is hereby released

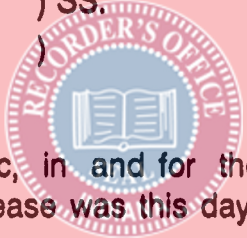
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this **15TH** day of **JANUARY**, **1997**.



By *Michael J. Petrunich*
Branch Manager and Attorney-in-Fact

STATE OF INDIANA)
COUNTY OF LAKE)

) SS:



The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by **MICHAEL J. PETRUNICH** Branch Manager and Attorney-in-Fact, of said **AMERICAN GENERAL FINANCE, INC**, to be the a and deed of **AMERICAN GENERAL FINANCE, INC**, and the act and deed of **MICHAEL J. PETRUNICH**, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this **15TH** day of **JANUARY** 1997.

My Commission expires: **10/23/00**
Shari R. Stevens
Notary Public, **LAKE** County,
State of **INDIANA**

This instrument was prepared by
DAWN R. STILLWELL

Dawn R. Stillwell
(Signed)

97009618

FILED FOR RECORD
STATE OF INDIANA
LAKE COUNTY
97 FEB 14 PM 12:39
MICHAEL J. PETRUNICH