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MORRIS W. CARTER
RECORDER

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<p>Mortgagor's Name And Address</p> <p><u>JEFFREY A. STILLMAN AND SHARON P. STILLMAN</u></p> <p><u>11931 HOMESTEAD HEIGHTS DRIVE</u></p> <p><u>ST. JOHN, IN 46373</u></p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION</p> <p>1/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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RELEASE OF MORTGAGE
(Full Satisfaction of Mortgage Debt)

NOT OFFICIAL!
This Document is the property of Lake County Recorder's Office

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 30th day of October, 1995, recorded the 3rd day of November, 1995, in the Office of the Recorder of Lake County, Indiana as Document No. 95067153 in Mortgage Record _____, Page No. _____, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

EXECUTED and delivered this 21st day of January, 1997.

Bank Calumet National Association



By: Steven R. Dahlkamp
Steven R. Dahlkamp
Its Assistant Vice President

"Mortgagee"

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THE STATE OF INDIANA)
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THE COUNTY OF Lake) SS:

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Assistant Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 21st day of January, 1997.

My Commission Expires:
December 13, 2000

My County of Residence Is:
Lake County, Indiana.

This Document is the property of
the Lake County Recorder

Connie Johnson
Signature of Notary Public

Connie Johnson
Printed Name of Notary Public

This instrument was prepared by:
Steven R. Dahlkamp, Assistant Vice President/csj

