

ASSIGNMENT OF MORTGAGE

813005

For the value received, Suburban Mortgage Co., Inc. (Assignor) hereby assigns, transfers, sets over and delivers to Trustcorp Mortgage Company (Assignee) a certain Mortgage dated 1/3/97, executed by Juan E. Otano, Jr. and Sulma Otano, husband and wife, the Mortgagor therein, to Assignor as the Mortgagee therein, and duly recorded on January 17, 1997 in Mortgage Record 97003814, page _____, in the Lake County, Indiana, Recorder's Office, together with the note or notes therein described which such mortgage secures. This assignment is made without recourse and without warranties.

In witness whereof Suburban Mortgage Co., Inc. has hereunto set its hand and seal this 3rd day of January, 1998 97

Suburban Mortgage Co., Inc.

Document is NOT OFFICIAL! This Document is not the Lake County Recorder!

By Leonard Niepokoj President

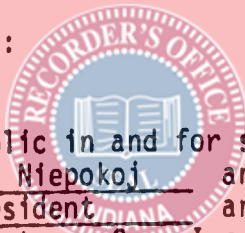
ATTEST:

Ruby Niepokoj
Secretary

Lot 15 in Block 5 in Subdivision of Blocks 3, 5 and Resubdivision of part of Block 4 Georgia Heights Subdivision, as per plat thereof, recorded November 12, 1954 in Book 30 page 48, in the Office of the Recorder of Lake County, Indiana.

STATE OF INDIANA)
COUNTY OF LAKE)

SS:



Before me, a Notary Public in and for said County and State, personally appeared Leonard Niepokoj and Ruby Niepokoj, known to me to be the President and Secretary, respectively, of Suburban Mortgage Co., Inc., who acknowledged the execution of the foregoing Assignment of Mortgage for and on behalf of said Corporation and who, being first duly sworn, stated that they are duly authorized to execute such Assignment by resolution of the Corporation's Board of Directors.

Witness my hand and Notarial Seal this 3rd day of January, 1998 97

My commission expires: 10/13/98

Catherine A. Kasarda
Catherine A. Kasarda

This instrument was prepared by:
LEONARD NIEPOKOJ
SUBURBAN MORTGAGE CO., INC.
500 West Lincoln Highway, Suite F
Merrillville, Indiana 46410

Resident of Lake County

97009614

97 FEB 12 PM 12:39

FILED FOR RECORD

ROBERT W. CARTER
RECORDER

10.00
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