STATE OF TINDIANA LAKE COUNTY FILED FOR RECORD

## 97009566

97 FEB 14 AMIO: 47

MORRIS W. CARTER RECORDER

LOAN #:

5974159 POOL #: 437541

RBMG LOAN #:

969684

STATE OF INIDIANA

COUNTY OF LAKE

**ASSIGNMENT OF MORTGAGE** 

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign

its successors and assigns, that certain

unto First Nationwide Mortgage Corporation mortgage originated by Contour Mortgage Group, Inc.

executed by

ALWJANDRO R. MORENO, INDIVIDUALLY

PAGE/

and recorded in the Office of the County Recorder of

LAKE BOOK/ County, Indiana in Document No. 96052327

recorded on 08/06/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description: LOT 22 , 23 AND 24 IN BLOCK 6 IN GODAIR PARK SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,

## This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Debra Miller

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Mark D. Shelby

its Assistant Secretary

both of whom are thereunto duly

its

ATTEST:

authorized.

Mark D. Shelby Assistant Secretary.

Debra Miller Assistant Vice President

and the Hilling Resource Bancshares Mortgage Group, Inc.

STATE OF South Carolina

COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

Debra Miller

whose name as Assistant Vice President

A Delawaré Corporation

Resource Bancshares Mortgage Group, Inc. is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the February 04, 1997

**Notary Public** 

My Commission Expires: 05/05/2004

Prepared by & return to: S HERRING Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 4747 02/24/97 FNA3 08/97 02/97

10 Cc # 471063