

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Chicago Title Insurance Company

97009543

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MORTGAGE REORDER 87 FEB 11 AM 10:31

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COMMERCIAL LIGHT COMPANY

245 FENCL LANE, HILLSIDE, IL. 60162, ITS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 22 day of DECEMBER, 19 86, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page, as document No. 902255, to the premises therein described as follows, situated in the County of LAKE, State of INDIANA

PARCEL 1; LOTS 17, 18 AND THE SOUTH 100 FEET OF LOT "A"; AND PARCEL 2; LOTS 15, 16 AND PART OF LOT "A", LYING SOUTH OF THE NORTH LINE OF LOT 15, EXTENDED WEST AND NORTH OF THE SOUTH LINE OF LOT 16, EXTENDED WEST, KAUFMANN'S INDUSTRIAL ADDITION, HAMMOND, INDIANA, BEING A SUBDIVISION OF PART OF BLOCK "A" OF HOFFMAN'S 2ND ADDITION AND A PART OF THE VACATED PORTION OF TORRENCE AVENUE ADJACENT THERETO, AS SHOWN IN PLAT BOOK 19, PAGE 7, IN LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 4912 CALUMENT AVENUE, HAMMOND, INDIANA, 46372

Witness our hand and seal, this 4th day of Feb. 19 97.

The Mid-City National Bank of Chicago by R.M. Spielmann Sr. Vice President (SEAL)

Attest Douglas B. Alwin, Assist. Sec. (SEAL)

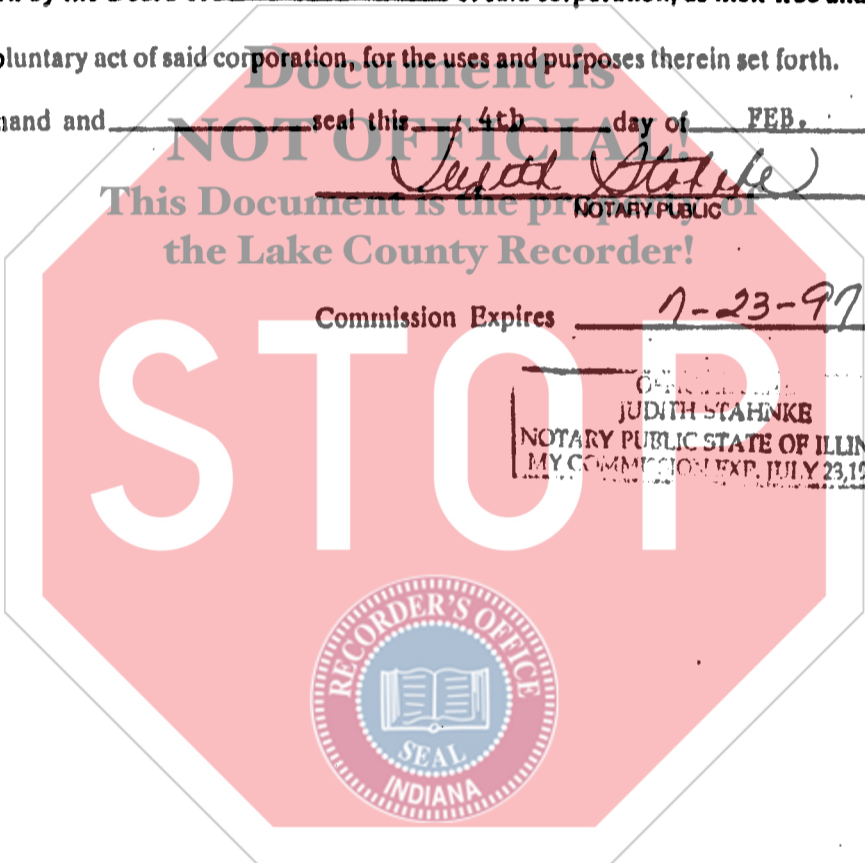
This instrument was prepared by R.M. Spielmann (NAME AND ADDRESS)

Handwritten initials/signature

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, JUDITH STAHNKE, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R.M. Spielmann
personally known to me to be the SENIOR VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO
a NATIONAL BANKING ASSOCIATION corporation, and DOUGLAS B. ALWIN, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such SENIOR VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4th day of FEB. 1997.



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

ILLINOIS
STATE OF ILLINOIS