yd,olar

13-0555 (Rev. 9-91) IN

Certificate of Release

the day of JANUARY 30	10.00	
recorded in Volume pocu#92007432 , page	of the Position	, and
OT LAVE		
Indiana, does hereby discharge all of the real estate m	rentioned in said	_ County,
he lien and operation thereof. ASSIGNED BY SUBGRDI 11-9-93 AS DDCU# 93074107 WILCH WAS SUBSEQUENTLY 93076239	NATION AGREEMENT REC	CORDED AS DOCU#
NOTOFFICE	AL!	
IN WITNESS my hand and seal on January 16		
By Stephen D. Brandon,	all	, INC.
By Laie & S	low	
Lalla B. Soares, As	sistant Secretary	,
STATE OF CALIFORNIA) SS.		
Before me, the undersigned, a Notary Pul County and State, on this date, personal Brandon, vice President, and Laila Secretary of AVCO FINANCIAL SERVICES OF acknowledged the above discharge to be the in their capacity, and the free act and de-	ally appeared Ste B. Soares, As INDIANAPOLIS, IN eir free act ar	phen D. siskent C., Cand d geed
Dated: January 16, 1997.		
Witness my Signature and Seal. Notary Public My Commission Expires:	COMMISSION #1047255 OR! NGE COUNTY DEC. 15, 1939	,
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101 N Main Street	The state of the s	