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STATE OF INDIANA LAKE COUNTY FILED FOR ISOORD

97 FEB 14 AH 8: 37

MORRIG W. CARTER RECORDER

WHEN RECORDED MAIL TO: AND THIS FORM WAS PREPARED BY:
Eric J. Knapp, Vice President, INLAND MORTGAGE CORPORATION,
address: 9265 COUNSELOR'S ROW, PO BOX 40616, INDIANAPOLIS, IN
46240-0616, tel no: 317-844-7788

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9265 COUNSELOR'S ROW, PO BOX 40616, INDIANAPOLIS, IN 46240-0616, does hereby grant, sell, assign, transfer and convey, unto the THE LEADER MORTGAGE COMPANY

a corporation organized and existing under the laws of the STATE OF OHIO (herein "Assignee"), whose address is 1015 EUCLID AVENUE CLEVELAND, OH 44115

a certain Mortgage dated the 9TH day of MAY, 1996, made and executed by BRUCE T.C. WERTELKA AND AUDREY V WERTELKA, to and in favor of INLAND MORTGAGE CORPORATION and given to secure payment of \$77,900.00 6/01/26 (Include the Original Principal Amount and Maturity Date of Note(s)) which is of record in Instrument No. (CO37694, Book Page of the Official Property Records of LAKE County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**AN Recorded Enstrument No. 96.047137

TO HAVE AND TO HOLD the same unto Assignee, its successor and

assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the Fourteenth of May, 1996.

Witness: Kim Scott

INLAND MORTGAGE CORPORATION

Assignor

The YIL

Troy Messer

Eric J. Knapp, Vice President

Attest: I

Witness:

Darla S. Habig, First Vice President

STATE OF INDIANA)
COUNTY OF MARION) SS:

I, Ruth Basore, a notary public in and for the above county and state, do hereby certify that Eric J. Knapp and Darla S. Habig respectively of Inland Mortgage Corporation, whose names as such are signed to the foregoing Assignment, appeared before me this Fourteenth of May, 1996.

SEAL A

Ruth Basore

Commission Expires: 07-26-99
County of Residence: Marion

Notary Seal:

IMC #48507404

POOL # 045-09-30-963

Multistate/2

5 cent Ct. # 30929