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MORRIS W. CARTER
RECORDER

PREPARED BY:

97009246

JOHN E. LAIL

27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

AND WHEN RECORDED MAIL TO:

SELECT HOME MORTGAGE
CORPORATION
27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 5, 1997**
executed by **DELBERT D. MUNDY AND DONNA M. MUNDY, HUSBAND AND WIFE**

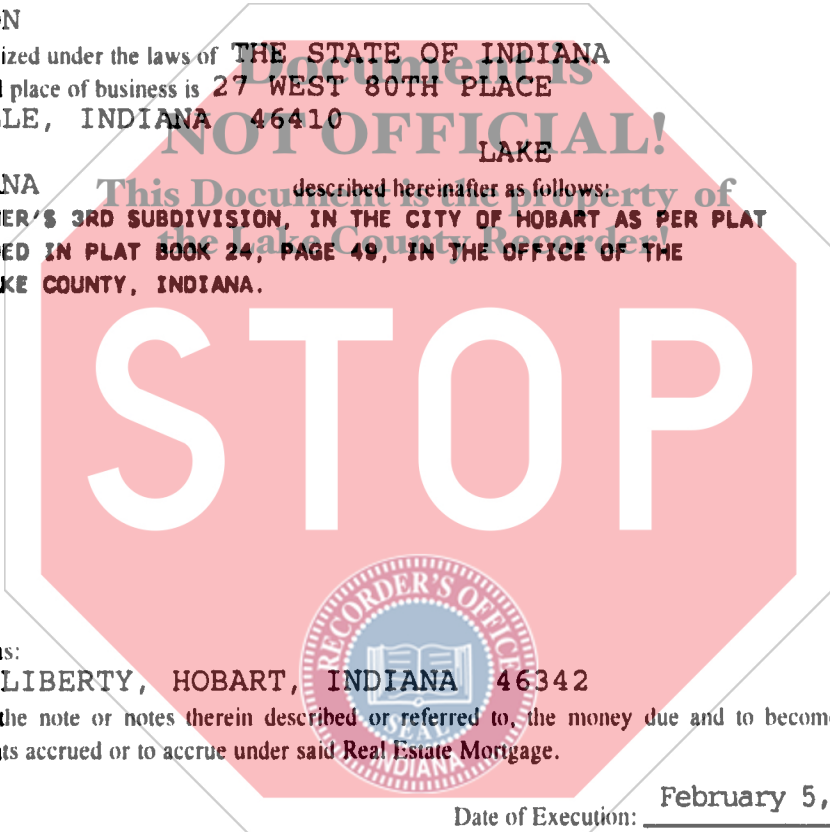
to SELECT HOME MORTGAGE
CORPORATION

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

and recorded in
State of INDIANA described hereinafter as follows:
**LOT 14 IN LONNER'S 3RD SUBDIVISION, IN THE CITY OF HOBART AS PER PLAT
THEREOF RECORDED IN PLAT BOOK 24, PAGE 49, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.**

County Records.

97009246



18-204-14
UNIT 28

Commonly known as:
431 NORTH LIBERTY, HOBART, INDIANA 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: February 5, 1997

STATE OF Indiana
COUNTY OF Lake

SELECT HOME MORTGAGE
CORPORATION

On FEBRUARY 5, 1997 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County
and State, personally appeared
John E. Lail

BY: *John E. Lail*
JOHN E. LAIL
ITS: VICE PRESIDENT

known to me to be the Vice-President
and

BY:
ITS:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

WITNESS:

Notary Public *Kim A. Diaz*
Kim A. Diaz, Lake County Resident
My Commission Expires 2/15/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 01/04/96 DPS 118

*1000
CP*

HOLD FOR FIRST AMERICAN TITLE